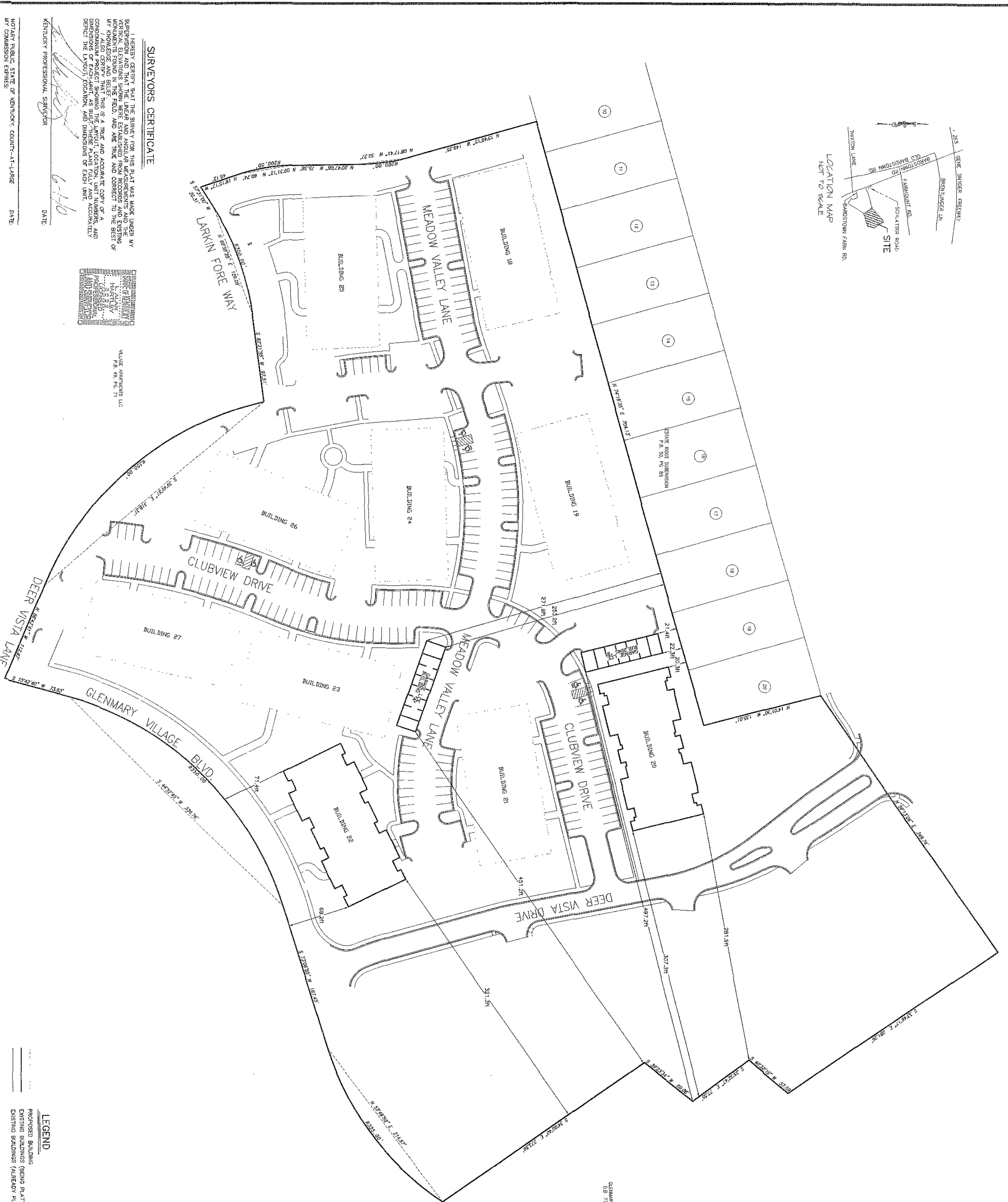
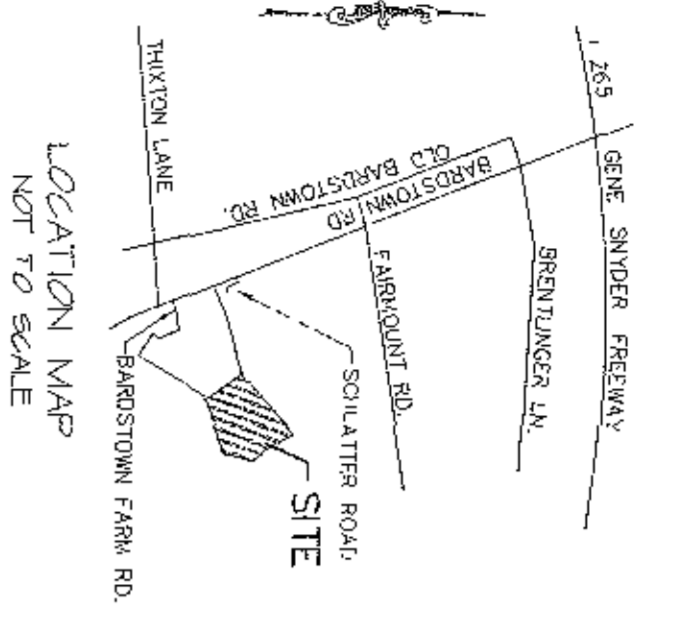


171 x 821

171 x 821



**SURVEYORS CERTIFICATE**

I HEREBY CERTIFY THAT THE SURVEY FOR THIS PLAT WAS MADE UNDER MY SUPERVISOR AND THAT THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT OF 1978 AND THE RULES AND REGULATIONS THEREUNDER. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT OF 1978 AND THE RULES AND REGULATIONS THEREUNDER. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACT OF 1978 AND THE RULES AND REGULATIONS THEREUNDER.

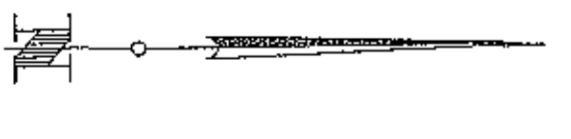
DATE: 6-1-10  
 KENTUCKY PROFESSIONAL SURVEYOR

NOTARY PUBLIC, STATE OF KENTUCKY, COUNTY--AT-LARGE DATE: \_\_\_\_\_  
 MY COMMISSION EXPIRES: \_\_\_\_\_



VALDE SPARKS, LLC  
 P.O. BOX 48, P.O. 71

**LEGEND**  
 PROPOSED BUILDING  
 EXISTING BUILDINGS (BEING PLATTED)  
 EXISTING BUILDINGS (ALREADY PLATTED)



GRAPHIC SCALE: 1"=50'  
 0 25 50 100

- NOTES**
1. EACH CONDOMINIUM UNIT CONSISTS OF THE SPACE BOUNDED BY A VERTICAL PROJECTION OF THE CONDOMINIUM UNITS BOUNDARY LINES SHOWN AND BY THE HORIZONTAL PLANES AT THE FLOOR AND CEILING ELEVATION NOTED BELOW.
  2. ELEVATION SHOWN IN FEET ARE BASED ON ASSUMED ELEVATIONS, FLOOR AND CEILING ELEVATIONS ARE REFERRED TO THIS DATUM.
  3. ALL INTERIOR ANGLES OF CONDOMINIUMS ARE APPROXIMATELY 90° UNLESS OTHERWISE SHOWN.
  4. EASEMENTS & RESTRICTIONS OF RECORD ARE NOT SHOWN.
  5. NO PORTION OF THE SUBJECT PROPERTY SHOWN HEREON IS LOCATED IN A FLOOD HAZARD AREA AS SHOWN ON THE FIRM (FEMA) MAP NO. 21111C0115 E, DATED DECEMBER 8, 2006.
  6. ALL BUILDING TIES ARE PERPENDICULAR OR PARALLEL TO BOUNDARY LINES.

**GARAGE NOTE**  
 BUILDINGS "A" & "B" ARE LIMITED COMMON ELEMENT

COMMON VALUE, LLC  
 0.8 774.5, PG. 358

**GARDENS II OF GLENMARY VILLAGE**  
 BUILDING 22—UNITS 9101/101-104, 201-204  
 BUILDING 22—UNITS 9103/101-104, 201-204  
 BUILDING 20—UNITS 9402/101-104, 201-204  
 BUILDING 20—UNITS 9400/101-104, 201-204  
 GARAGE LCE BUILDING "A" & "B"  
 DEED BOOK 9534, PAGE 212  
 JEFFERSON COUNTY, KENTUCKY

PBI BANK, INC.  
 2500 EASTPOINT PARKWAY  
 LOUISVILLE, KY 40223

**ALAN HARTLEY LAND SURVEYS**  
 P.O. BOX 142 LOUISVILLE, KY. 40129  
 PHONE 502.957.7748 - FAX 502.957.0211  
 MOBILE 502.376.0118

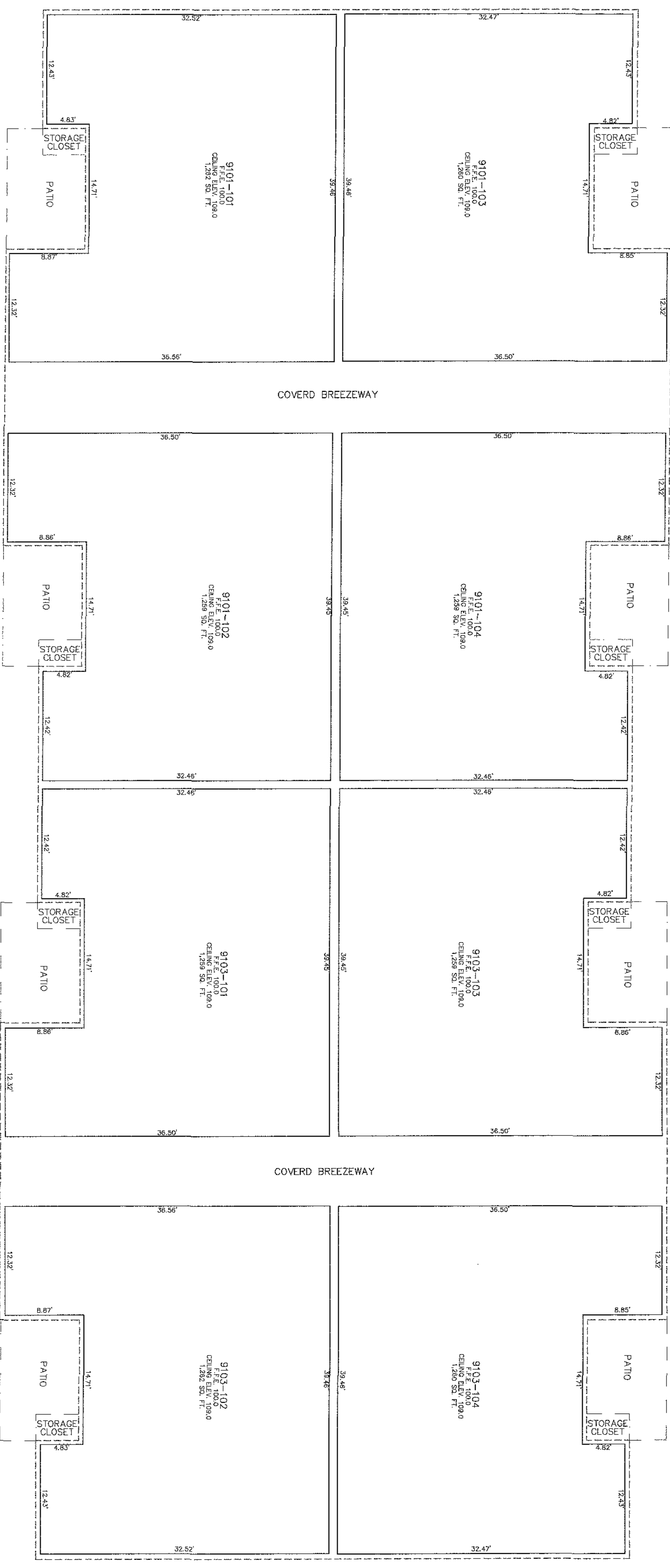
Horizontal Scale: 1"=50'	Date: 5/31/10
Job Number: VF-BASE 1	Sheet: 1
1 of 6	

Recorded in Condo Book  
 No. 11111 Page 111  
 109 095707-0372

128 x 44

128 x 45

57x821



FIRST FLOOR "BUILDING 22"

TABLE OF LINES

UNIT AREA	GRAPHIC SCALE 1"=6'
GENERAL COMMON ELEMENT	0 1.50 3 6 12
LIMITED COMMON ELEMENT	
FLOOR ELEVATION CHANGE	
CEILING ELEVATION CHANGE	

128x45

08 05 10 10:17:12

Horizontal Scale: 1"=6'	Date: 5/31/10
Job Number: V--BASE 1	Sheet:
2	
of 6	

**GARDENS II OF GLENMARRY VILLAGE**  
 BUILDING 22--UNITS 9101/101-104, 201-204  
 BUILDING 22--UNITS 9103/101-104, 201-204  
 BUILDING 20--UNITS 9402/101-104, 201-204  
 BUILDING 20--UNITS 9400/101-104, 201-204  
 GARAGE LCE BUILDING "A" & "B"  
 DEED BOOK 9534, PAGE 212  
 JEFFERSON COUNTY, KENTUCKY

PBI BANK, INC.  
 2500 EASTPOINT PARKWAY  
 LOUISVILLE, KY 40223

**ALAN HARTLEY**  
**LAND SURVEYS**  
 P.O. BOX 142 LOUISVILLE, KY. 40129  
 PHONE 502.557.7748 - FAX 502.957.0211  
 MOBILE 502.376.0118

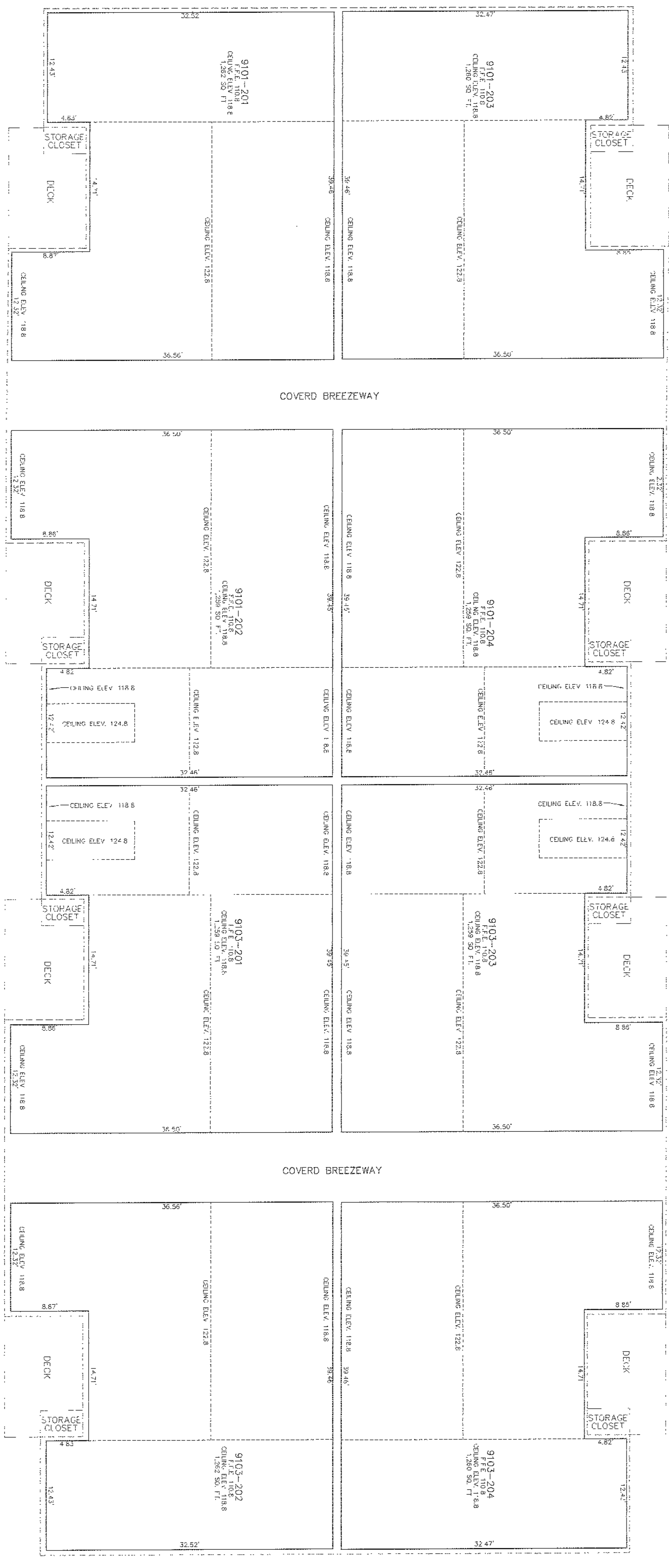
128x45

Recorded in County Book  
 No. 128 Page 145  
 Located by: ALAN HARTLEY  
 Recorded by: BWA/DBR  
 Traced by: ALAN HARTLEY  
 Survey Sheet: 5025-10-1-10-17-12

128x46

128x46

128x46



SECOND FLOOR "BUILDING 22"

TABLE OF LINES

---	JNT AREA
---	GENERAL COMMON ELEMENT
---	UNITED COMMON ELEMENT
---	FLOOR ELEVATION CHANGE
---	CEILING ELEVATION CHANGE

GRAPHIC SCALE 1"=5'  
0 5 10

Horizontal Scale: 1"=6'  
Date: 5/31/15  
Job Number: GARDENS-12  
Sheet: 3

**GARDENS II OF GLENMARRY VILLAGE**  
 BUILDING 22—UNITS 9101/101-104, 201-204  
 BUILDING 22—UNITS 9103/101-104, 201-204  
 BUILDING 20—UNITS 9402/101-104, 201-204  
 BUILDING 20—UNITS 9400/101-104, 201-204  
 GARAGE LCE BUILDING "A" &  
 DECK BOOK 9534, PAGE 212  
 JEFFERSON COUNTY, KENTUCKY

PBI BANK, INC.  
 2500 EASTPOINT PARKWAY  
 LOUISVILLE, KY 40223

**ALAN HARTMAN**  
**LAND SURVEYS**  
 P.O. BOX 142 LOUISVILLE, KY. 40129  
 PHONE 502.957.7748 • FAX 502.957.0211  
 MOBILE 502.376.0118

Recorded in Condo Book  
 No. 128 Page 12  
 Dated 5/31/15  
 Landed by SALES AND REGISTER  
 Inspector: SALES AND REGISTER  
 Title: SALES AND REGISTER  
 Title: SALES AND REGISTER  
 Title: SALES AND REGISTER

128x46

128x47

128x47

128x47

Alan H. HARTLEY  
LAND SURVEYORS  
P.O. BOX 142 LOUISVILLE, KY 40129  
PHONE 502.557.7748 - FAX 502.957.0211  
MOBILE 502.376.0118

FBI BANK, INC.  
2500 EASTPOINT PARKWAY  
LOUISVILLE, KY 40223

GARDENS II OF GLENMARY VILLAGE  
BUILDING 22-UNITS 9103/101-104, 201-204  
BUILDING 22-UNITS 9103/101-104, 201-204  
BUILDING 20-UNITS 9402/101-104, 201-204  
BUILDING 20-UNITS 9402/101-104, 201-204  
CARGAGE LOT BUILDING "A" & "B"  
DEED BOOK 9534, PAGE 212  
JEFFERSON COUNTY, KENTUCKY

Horizontal Scale: 1"=6'  
Date: 5/31/10  
Job Number: VP-BASE 1  
Steel.

4 of 6

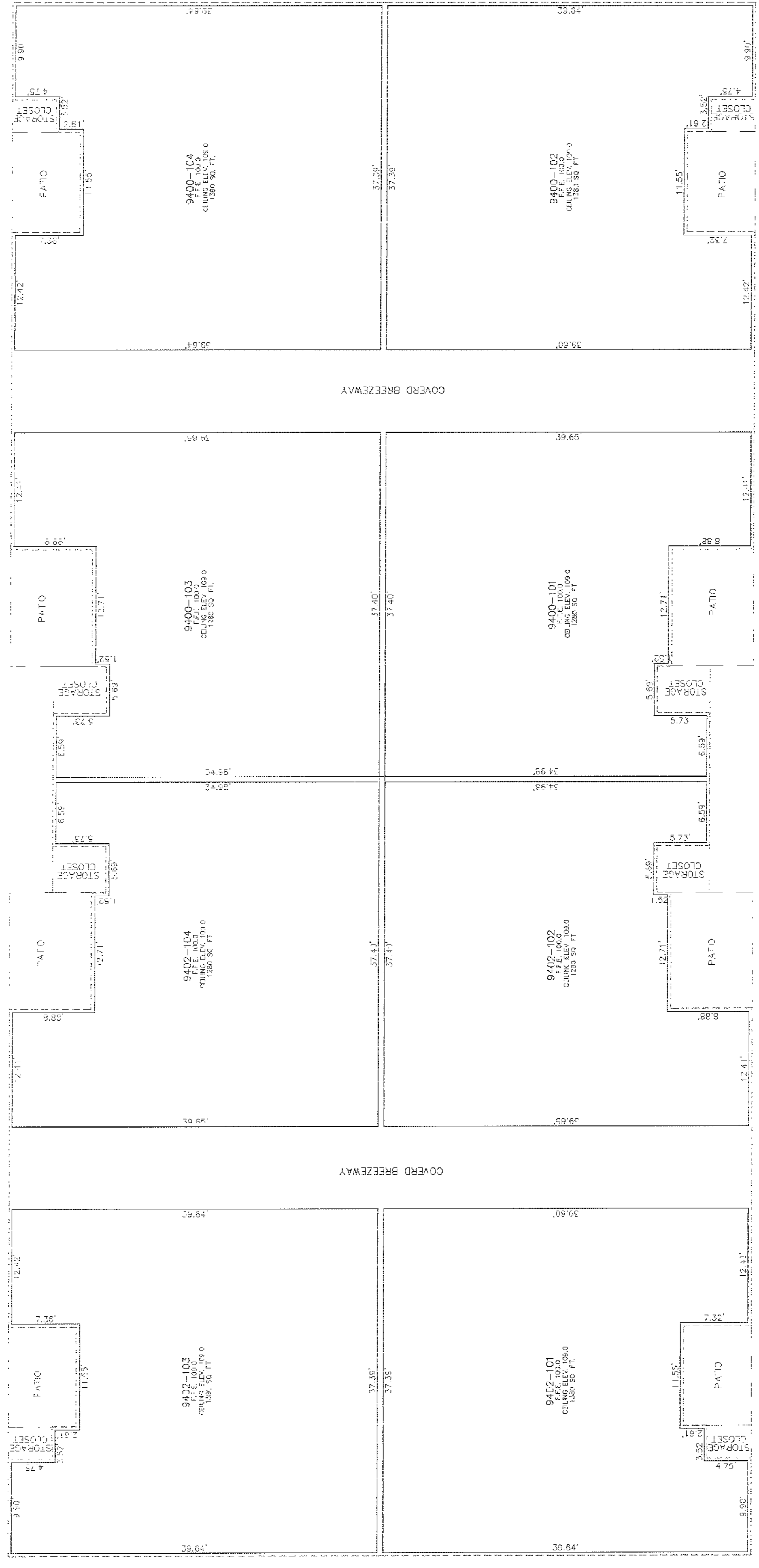
00 0557773572

Recorded in Condo Book  
No. 128 (Page 11)  
Part No. 211 (Page 11)  
Document No.: 080807730  
Created By: SHARON H. HARTLEY  
Drawn By: ALAN H. HARTLEY  
Title: CONDO UNIT 201-204  
County: JEFFERSON  
Project: GARDENS II OF GLENMARY VILLAGE

TABLE OF LINES

---	JNT. AREA
---	GENERAL COMMON ELEMENT
---	LIMITED COMMON ELEMENT
---	FLOOR ELEVATION CHANGE
---	CEILING ELEVATION CHANGE

GRAPHIC SCALE 1"=4'  
3" L.S.D. 0 6 12



FIRST FLOOR "BUILDING 20"

128x47

128x48

**ATLAN**  
**LAND**  
**CONCRETE**  
P.O. BOX 142 LOUISVILLE, KY, 40129  
PHONE 502.957.7748 - FAX 502.957.0211  
MOBILE 502.376.0118

FBI BANK, INC  
2500 EASTPOINT PARKWAY  
LOUISVILLE, KY 40222

**GARDENS II OF GLENMARRY VILLAGE**  
BUILDING 22-UNITS 9101/101-104, 201-204  
BUILDING 22-UNITS 9102/101-104, 201-204  
BUILDING 20-UNITS 9102/101-104, 201-204  
GARAGE LCE BUILDING 20-UNITS 9102/101-104, 201-204  
DEED BOOK 9534 PAGE 212  
JEFFERSON COUNTY, KENTUCKY

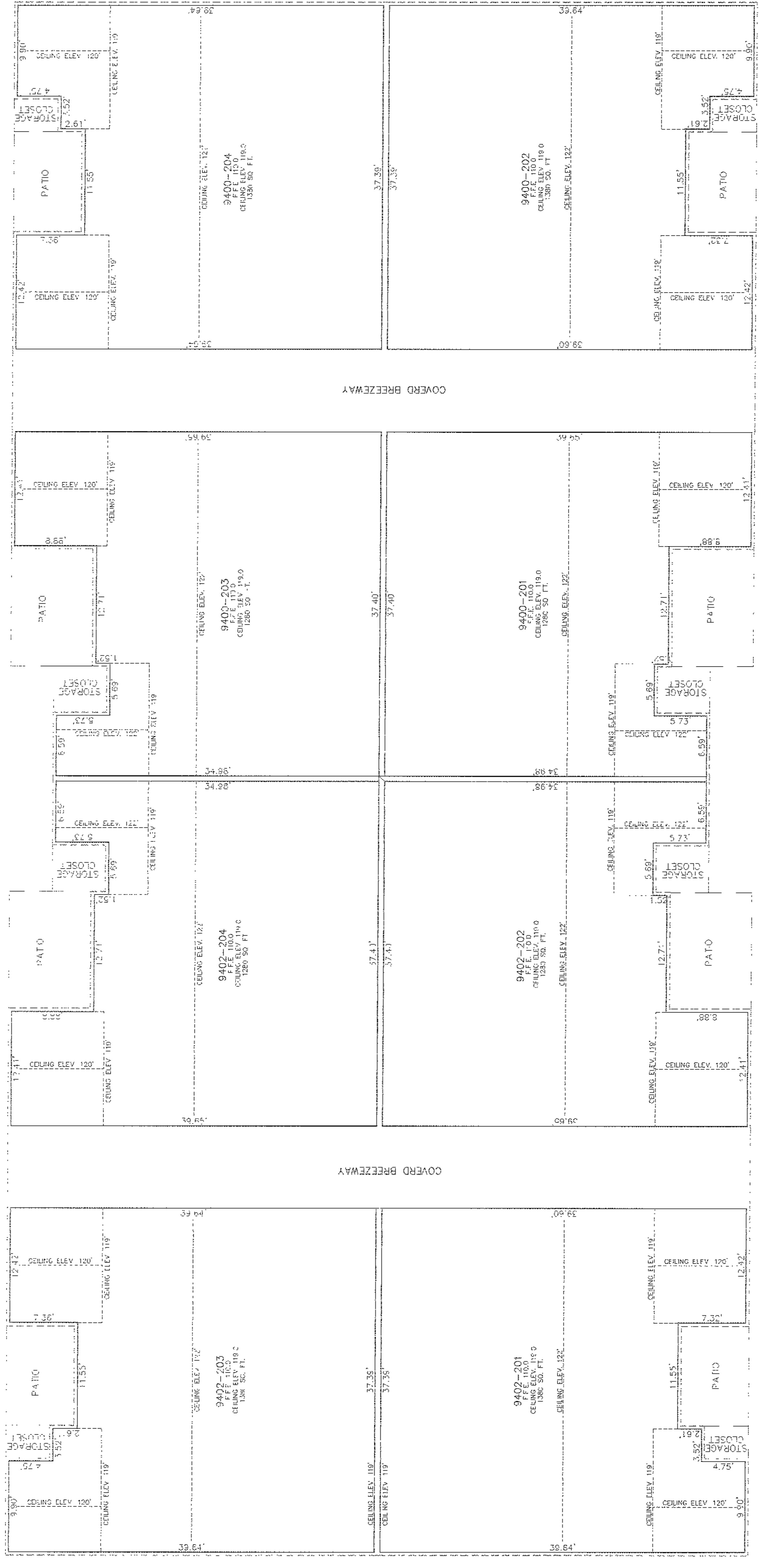
Horizontal Scale: 1"=6'  
Date: 5/31/10  
Job Number: VI-BASE 1  
Sheet

5 of 6

000957077572

Recorded in Condo Book  
NO. 128x48 Page 1  
Part No. 128x48  
Drawn by: [Signature]  
Checked by: [Signature]  
Title: [Signature]  
Project: [Signature]

**TABLE OF LINES**  
--- JMT AREA  
--- GENERAL COMMON ELEMENT  
--- LIMITED COMMON ELEMENT  
--- FLOOR ELEVATION CHANGE  
--- CEILING ELEVATION CHANGE



SECOND FLOOR "BUILDING 20"

128x48

128x48

128x48

128x49

**ALAN H. HARTLEY**  
**LAND SURVEYORS**  
P.O. BOX 142 LOUISVILLE, KY, 40129  
PHONE 502.957.7748 - FAX 502.957.0211  
MOBILE 502.376.0118

FBI BANK, INC.  
2500 EASTPOINT PARKWAY  
LOUISVILLE, KY 40223

**GARDENS II OF GLENMARRY VILLAGE**  
BUILDING 22-UNITS 9103/101-104, 201-204  
BUILDING 20-UNITS 9402/101-104, 201-204  
GARAGE LCE BUILDING "A" & "B"  
DEED BOOK 9534 PAGE 212  
JEFFERSON COUNTY, KENTUCKY

Horizontal Scale: 1" = 6'  
Date: 5/31/10  
Job Number: M-BASE 1  
Sheet

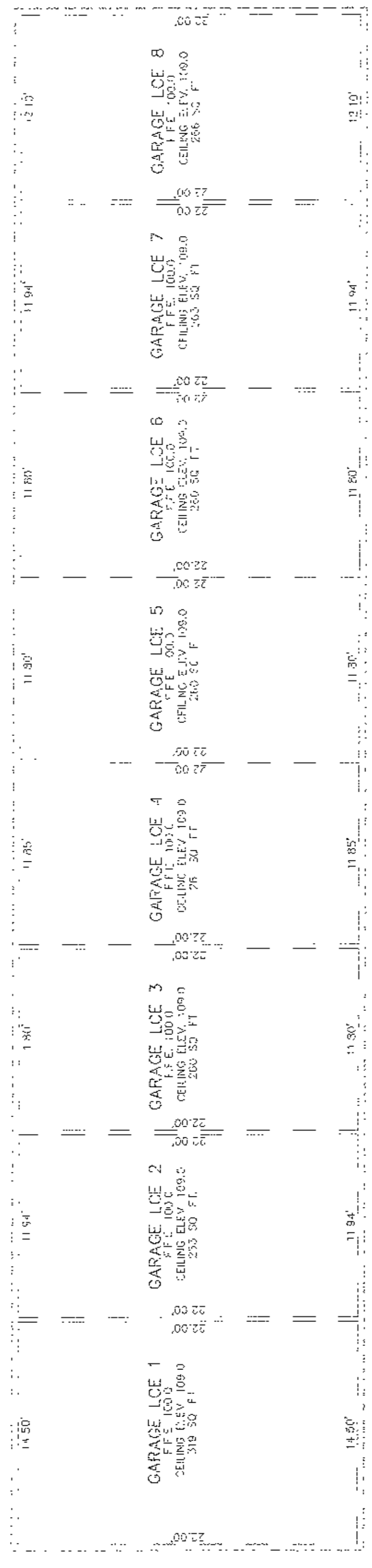
6 of 6

Recorded in Condo Book  
No. 128x49 Page 11  
Part No. 1

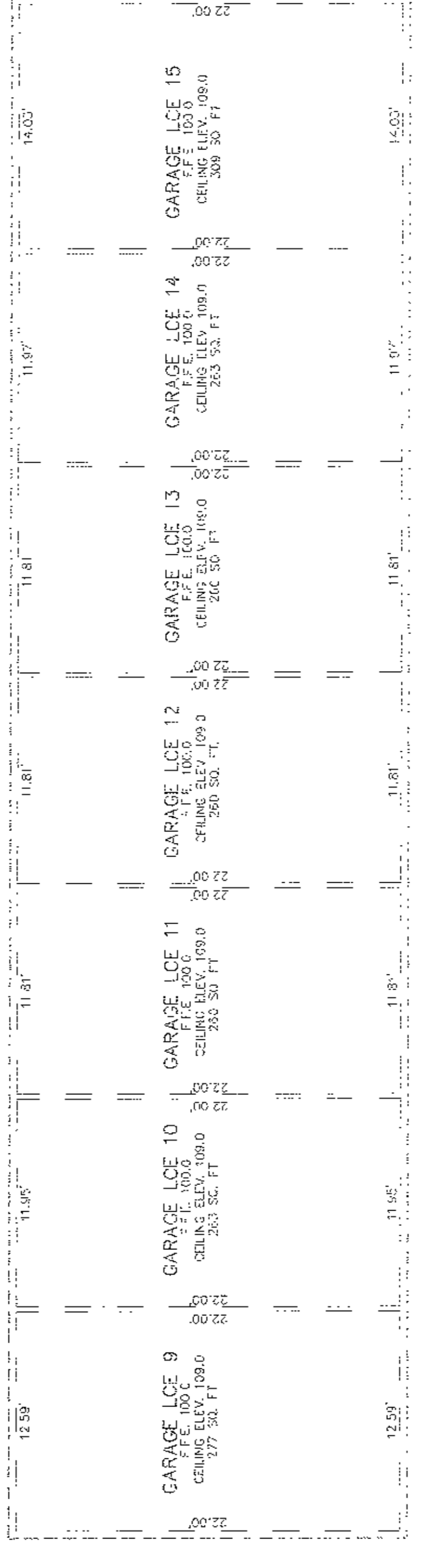
Prepared by: HARTLEY  
Checked by: HARTLEY  
Title: SURVEYOR  
Date: 5/31/10  
Scale: AS SHOWN

GRAPHIC SCALE 1" = 5'  
0 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80 85 90 95 100

**TABLE OF LINES**  
UNIT AREA  
--- GENERAL COMMON ELEMENT  
--- LIMITED COMMON ELEMENT  
--- FLOOR ELEVATION CHANGE  
--- CEILING ELEVATION CHANGE



GARAGE LCE BUILDING "A"



GARAGE LCE BUILDING "B"

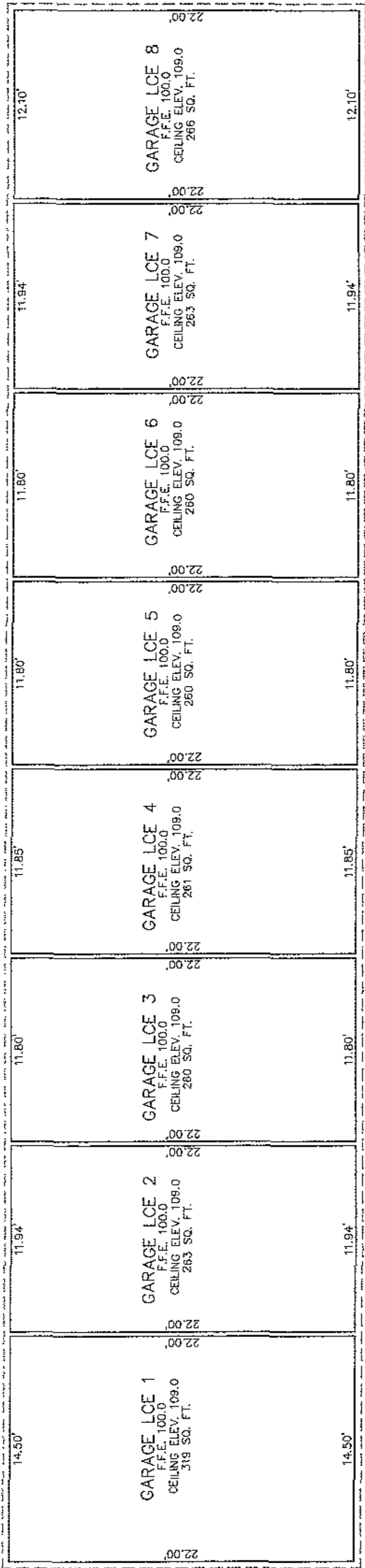
128x49

128x49

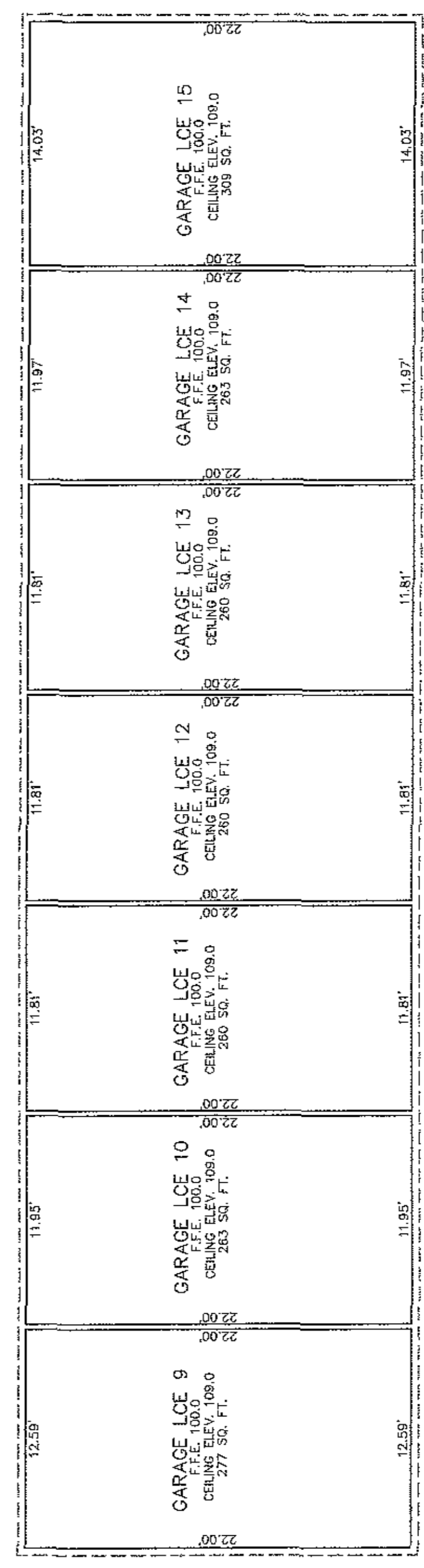
128x49

128x49

128x50



128x50



128x50

**ALAN HARVEY LAND SURVEYS**  
 P.O. BOX 142 LOUISVILLE, KY 40129  
 PHONE 502.952.7748 - FAX 502.957.0211  
 MOBILE 502.376.0118

PBI BANK, INC.  
 2500 EASTPOINT PARKWAY  
 LOUISVILLE, KY 40223

**GARDENS II OF GLENMARY VILLAGE**  
 BUILDING 22-UNITS 9103/101-104, 201-204  
 BUILDING 20-UNITS 9402/101-104, 201-204  
 BUILDING 20-UNITS 9400/101-104, 201-204  
 GARAGE LCE BUILDING "A" & "B"  
 DEED BOOK 9834 PAGE 212  
 JEFFERSON COUNTY, KENTUCKY

Horizontal Scale: 1"=6'  
 Date: 5/31/10  
 Job Number: VF-BASE 1  
 Sheet  
**6**  
 of 6

Recorded in Condo Book  
 No. 128 Page 12  
 Part No. 6  
 Survey No. 128  
 Recorded in: 50/24/2010  
 Transfer Fee: 140.00  
 Stamp Clerk: ROBBIE MULLIN-JEFF ID BY

**TABLE OF LINES**

Line Style	Description
—	UNIT AREA
- - -	GENERAL COMMON ELEMENT
- - -	LIMITED COMMON ELEMENT
- - -	FLOOR ELEVATION CHANGE
- - -	CEILING ELEVATION CHANGE

GRAPHIC SCALE 1"=6'  
 0 150 3 6 12