

A Property Profile Of:

61000 ROBINETTE RD ST HELENS, OR 97051

Prepared By:

Dave Van Nus Integrity Homes Team

A Service Provided By: Lawyers Title Insurance Corporation

THIS TITLE INFORMATION HAS BEEN FURNISHED FREE OF CHARGE BY LAWYERS TITLE INSURANCE CORPORATION IN CONFORMANCE WITH THE RULES ESTABLISHED BY INSURANCE COMMISSIONERS WHO URGE YOU TO SHOP FOR THE BEST SERVICE AVAILABLE AND COMPARE CHARGES AND FEES FOR TITLE INSURANCE AND OTHER SERVICES ASSOCIATED WITH THE SALE OR PURCHASE OF A HOME. ALTHOUGH CARE HAS BEEN TAKEN IN THE PREPARATION OF THIS INFORMATION, IT IS FURNISHED AS A PUBLIC SERVICE AND LAWYERS TITLE INSURANCE CORPORATION ASSUMES NO LIABILITY IN ITS COMPLETENESS OR ACCURACY.



Property Profile Report

Report Date: 2/20/2018

61000 ROBINETTE RD ST HELENS, OR 97051

Ownership Information

Owner Name: MICHAEL D MIRES Mailing Address: 61000 ROBINETTE RD ST HELENS, OR 97051

Property Description

| County: | Columbia | |
|--------------------|-----------------|-----------------|
| Map / Tax Lot: | 5131000/00400 | |
| Account Num: | 15733 | Census: |
| Property ID: | 15733 | Owner Occ.: Yes |
| Land Use: | 641- | |
| Subdivision: | MAP NO: 5131000 | |
| Legal Description: | | |

Property Characteristics

Document Num:

| Property Type: House Style: | FOREST LAND TWO STORY | Building SF: Living Area SF: | 2,386 | Pool: Deck SF: | No |
|--------------------------------|--------------------------|---------------------------------|-------|-------------------|----|
| Year Built: | 1993 | Square Feet: | 2,386 | Deck Desc: | |
| Bedrooms: | 2 | 1st Floor SF: | 1,570 | Patio SF: | |
| Bathrooms: | 1.50 | 2nd Floor SF: | 816 | Patio Desc: | |
| Heat: | HP | 3rd Floor SF: | | Foundation: | |
| Cooling: | | Attic SF: | | Exterior: | |
| Lot Size: | 649,044 | Bsmnt SF: | 1,570 | Ext. Finish: | |
| Acres: | 14.9 | Fin Bsmt SF: | 0 | Interior: | |
| Garage Type: | GARAGE | Garage SF: | 320 | Roof Style: | |
| Fireplaces: | 3 | Bsmnt Type: | | Roof Cover: | |

| Assessment Information | | | | | | | |
|------------------------|------------|-------------|-------------|--|--|--|--|
| Real Market Value: | \$ 690,540 | Taxes: | \$ 4,763.81 | | | | |
| Land Value: | \$ 367,110 | Imp. Value: | \$ 323,430 | | | | |
| Total Assessed Value: | \$ 511,206 | Levy Code: | 0208 | | | | |
| M-5 Rate: | | Tax Year: | 17-18 | | | | |

Previous Sale Information Sale Amount: \$405,000 Sale Date: 06/24/2014

| Transaction History | | | | | | | | | |
|---------------------|-------------|-------------|----------|-----------|-----------|--|--|--|--|
| | | HPI | Document | Reception | | | | | |
| Sale Date | Sale Amount | Sale Amount | Туре | Num | Book/Page | | | | |
| 6/24/2014 | \$ 405,000 | | | | 2014/4007 | | | | |
| 6/15/2004 | \$ O | | | F0408469 | / | | | | |
| 6/15/2004 | \$ 400,000 | | | 0407984 | / | | | | |
| 9/25/1992 | \$ 60,000 | | | F928301 | / | | | | |

| 61000 ROBINETTE RD ST HELENS, OR 97051 | | | | | | | | |
|--|------------|----------------|-----------|--|--|--|--|--|
| Sale Amount: | \$ 405,000 | Sale Date: | 6/24/2014 | | | | | |
| HPI Sale Amount: | \$ 563,900 | House Style: | TWO STORY | | | | | |
| Square Feet: | 2386 | \$ per Sq.Ft.: | \$ 170 | | | | | |
| Bedrooms: | 2 | Bathrooms: | 1.50 | | | | | |

NEIGHBORHOOD SALES - MAP NO: 5131000

| ADDRESS | SALE DATE | SALE AMT | HPI SALE AMT | DISTANCE | SQ FT | \$ SQ FT | BEDS | BATHS | AGE | STYLE |
|----------------------------|--------------|-------------|--------------------|----------|-------|-------------|------|-------|-----|-------|
| No data available in table | | | | | | | | | | |

| PROPERTY ANALYSI'S SUMMARY | | | | | | | | |
|----------------------------|---------------|-----------------|------|--------|--|--|--|--|
| Subject | Sub Filing | Sub Division | Citv | County | | | | |
| Subject | Filing | DIVISION | City | County | | | | |

SALES SUMMARY

RECENT SALES CRITERIA

This search was performed with the following criteria:

| | 0 | | |
|------------------------|---|-----|--|
| Radius in Miles: | | 1 | |
| Sales not older than: | | 6 | |
| Number of Comparables: | | 10 | |
| House Style: | | Any | |
| Subdivision: | | on | |
| Square Foot Range: | | 15 | |
| | | | |

SUMMARY OF RECENT SALES

| | Subject | High | Average | Low |
|------------------------|---------|------|---------|-----|
| Price: | | | | |
| Price / Sq Ft: | | | | |
| Square Footage: | 2,386 | | | |
| Bedrooms: | 2 | | | |
| Bathrooms: | 2 | | | |
| Basement SF: | 1,570 | | | |
| Garage SF: | 320 | | | |
| Year Built: | 1993 | | | |
| Year Built: | 1993 | | | |
| Number of Comparables: | 0 | | | |

Comparable Sales

Elementary School

Mcbride Elementary School

| 2774 COLUMBIA BLVD | | | | | | |
|---|------------------|-----------------|---------|---------------------|-----------|--|
| Distance: | 2.41 miles | | | | | |
| District: | St Helens Sd 502 | | | | | |
| Phone: | (503) 366-7700 | | St | udent/Teacher Ra | tio: 19.5 | |
| Grades: | KG-06 | | Expe | enditures per Stude | ent: | |
| Enrollment: | 652 | | | | | |
| Student Ethnicity | | <u>Students</u> | by Grad | le | | |
| Caucasian | 532 | Pre-K: | | Grade 4: 85 | Grade 9: | |
| African American | 1 | K: | 87 | Grade 5: 100 | Grade 10: | |
| Asian | 3 | Grade 1: | 94 | Grade 6: 103 | Grade 11: | |
| Hispanic | 58 | Grade 2: | 86 | Grade 7: | Grade 12: | |
| Native American | 13 | Grade 3: | 97 | Grade 8: | | |
| Magnet School: | | | Charte | r School: N | | |
| Students eligible for federal free lunch program: | | | | 282 | | |
| Students eligible for reduced price lunch: | | | | 40 | | |

Lewis & Clark Elementary School

| | ementary school | | | | | | | |
|----------------------|---------------------------------|-----------------|---------|-------------------|------------|--|--|--|
| 111 SOUTH 9TH ST | | | | | | | | |
| Distance: | 3.07 miles | | | | | | | |
| District: | St Helens Sd 502 | | | | | | | |
| Phone: | (503) 366-7603 | | S | tudent/Teacher Ra | atio: 21.4 | | | |
| Grades: | KG-06 Expenditures per Student: | | | | | | | |
| Enrollment: | 743 | 743 | | | | | | |
| Student Ethnicity | | <u>Students</u> | by Grac | de | | | | |
| Caucasian | 604 | Pre-K: | | Grade 4: 110 | Grade 9: | | | |
| African American | 6 | K: | 93 | Grade 5: 112 | Grade 10: | | | |
| Asian | 6 | Grade 1: | 109 | Grade 6: 109 | Grade 11: | | | |
| Hispanic | 64 | Grade 2: | 103 | Grade 7: | Grade 12: | | | |
| Native American | 12 | Grade 3: | 107 | Grade 8: | | | | |
| Magnet School: | | | Charte | r School: N | | | | |
| Students eligible fo | or federal free lunch prog | ram: | | 418 | | | | |
| Students eligible fo | or reduced price lunch: | | | 54 | | | | |

| 34555 BERG RD | | | | | | |
|----------------------|----------------------------|-----------------|--------|---------------|----------------|--|
| Distance: | 4.75 miles | | | | | |
| District: | Scappoose Sd 1J | | | | | |
| Phone: | (503) 397-2959 | | S | tudent/Teach | er Ratio: 19.6 | |
| Grades: | KG-03 | | Exp | enditures per | Student: | |
| Enrollment: | 125 | | | | | |
| Student Ethnicity | | <u>Students</u> | by Gra | <u>de</u> | | |
| Caucasiar | 108 | Pre-K: | | Grade 4: | Grade 9: | |
| African Americar | n 0 | K: | 26 | Grade 5: | Grade 10: | |
| Asiar | ı 3 | Grade 1: | 26 | Grade 6: | Grade 11: | |
| Hispanio | 2 7 | Grade 2: | 27 | Grade 7: | Grade 12: | |
| Native Americar | n 6 | Grade 3: | 46 | Grade 8: | | |
| Magnet School: | | | Charte | er School: | Ν | |
| Students eligible f | or federal free lunch prog | ram: | | 37 | | |
| Students eligible fo | or reduced price lunch: | | | 11 | | |

Grant Watts Elementary School

| 52000 SE THIRD PLACE | | | | | |
|---|--|-----------------|---------|----------|-----------|
| Distance: | 8.95 miles | | | | |
| District: | Scappoose Sd 1J | | | | |
| Phone: | (503) 543-6372 Student/Teacher Ratio: 20.1 | | | | |
| Grades: | KG-03 Expenditures per Student: | | | | |
| Enrollment: | 405 | | | | |
| Student Ethnicity | | <u>Students</u> | by Grad | <u>e</u> | |
| Caucasian | 336 | Pre-K: | 4 | Grade 4: | Grade 9: |
| African American | 2 | K: | 99 | Grade 5: | Grade 10: |
| Asian | 12 | Grade 1: | 99 | Grade 6: | Grade 11: |
| Hispanic | 39 | Grade 2: | 100 | Grade 7: | Grade 12: |
| Native American | 13 | Grade 3: | 103 | Grade 8: | |
| Magnet School: | | | Charter | School: | Ν |
| Students eligible for federal free lunch program: | | | | -9 | |
| Students eligible for | r reduced price lunch: | | | -9 | |

| Otto Petersen Elementary School | | | | |
|---------------------------------|-----------------|-----------------------------|--|--|
| 52050 SE 3RD ST | | | | |
| Distance: | 9.00 miles | | | |
| District: | Scappoose Sd 1J | | | |
| Phone: | (503) 543-7111 | Student/Teacher Ratio: 19.5 | | |
| Grades: | 04-06 | Expenditures per Student: | | |

| Enrollment: | 419 | | | |
|----------------------|----------------------|---------------|----------------|-----------|
| Student Ethnicity | | Students by G | rade | |
| Caucasian | 345 | Pre-K: | Grade 4: 131 | Grade 9: |
| African American | 5 | K: | Grade 5: 147 | Grade 10: |
| Asian | 16 | Grade 1: | Grade 6: 141 | Grade 11: |
| Hispanic | 28 | Grade 2: | Grade 7: | Grade 12: |
| Native American | 20 | Grade 3: | Grade 8: | |
| Magnet School: | | Cha | rter School: N | |
| Students eligible fo | r federal free lunch | program: | 140 | |
| Students eligible fo | r reduced price lunc | h: | 24 | |

Middle School

| St Helens Middle School | | | | |
|---|------------------------|------------------|---------------------|-----------|
| 354 NORTH 15TH ST | | | | |
| Distance: | 2.74 miles | | | |
| District: | St Helens Sd 502 | | | |
| Phone: | (503) 366-7300 | St | udent/Teacher Ra | tio: 20.3 |
| Grades: | 07-08 | Expe | enditures per Stude | ent: |
| Enrollment: | 470 | | | |
| Student Ethnicity | | Students by Grac | le | |
| Caucasian | 384 | Pre-K: | Grade 4: | Grade 9: |
| African American | 4 | K: | Grade 5: | Grade 10: |
| Asian | 8 | Grade 1: | Grade 6: | Grade 11: |
| Hispanic | 38 | Grade 2: | Grade 7: 231 | Grade 12: |
| Native American | 11 | Grade 3: | Grade 8: 239 | |
| Magnet School: | | Charte | r School: N | |
| Students eligible for federal free lunch program: | | | 215 | |
| Students eligible fo | r reduced price lunch: | | 40 | |

Scappoose Middle School

| 52265 COLUMBIA RIVER HWY | | | | |
|--------------------------|--|-----------------------|------------|-----------|
| Distance: | 8.63 miles | | | |
| District: | Scappoose Sd 1J | | | |
| Phone: | (503) 543-7163 Student/Teacher Ratio: 20.9 | | | |
| Grades: | 07-08 Expenditures per Student: | | | ident: |
| Enrollment: | 364 | | | |
| Student Ethnicity | | <u>Students by Gr</u> | <u>ade</u> | |
| Caucasiar | ו 307 | Pre-K: | Grade 4: | Grade 9: |
| African Americar | n 3 | K: | Grade 5: | Grade 10: |
| Asiar | n 8 | Grade 1: | Grade 6: | Grade 11: |

| Hispanic | 22 | Grade 2: | Grade 7: 172 | Grade 12: |
|--------------------------|----------------|--------------|--------------|-----------|
| Native American | 18 | Grade 3: | Grade 8: 192 | |
| Magnet School: | | Chart | ter School: | J |
| Students eligible for fe | deral free lur | ich program: | 94 | |
| Students eligible for re | duced price l | unch: | 34 | |

| Vernonia Middle S | School | | | |
|---|------------------------|---------------|-----------------------|------------|
| 1000 MISSOURI AVE | | | | |
| Distance: | 15.12 miles | | | |
| District: | Vernonia Sd 47J | | | |
| Phone: | (503) 429-1333 | | Student/Teacher R | atio: 20.1 |
| Grades: | 06-08 | E | Expenditures per Stud | lent: |
| Enrollment: | 134 | | | |
| Student Ethnicity | | Students by G | irade_ | |
| Caucasian | 111 | Pre-K: | Grade 4: | Grade 9: |
| African American | 0 | K: | Grade 5: | Grade 10: |
| Asian | 0 | Grade 1: | Grade 6: 50 | Grade 11: |
| Hispanic | 8 | Grade 2: | Grade 7: 37 | Grade 12: |
| Native American | 6 | Grade 3: | Grade 8: 47 | |
| Magnet School: | | Cha | arter School: N | |
| Students eligible for federal free lunch program: | | | 56 | |
| Students eligible fo | r reduced price lunch: | | 12 | |

Rainier Jr / Sr High School

| 28170 OLD RAINIER RD | | | | | |
|--|----------------------------|---------------------------------|--------------------|--------------|--|
| Distance: | 15.83 miles | | | | |
| District: | Rainier Sd 13 | | | | |
| Phone: | (503) 556-4215 | S | student/Teacher Ra | itio: 20.6 | |
| Grades: | 07-12 | 07-12 Expenditures per Student: | | | |
| Enrollment: | 463 | 463 | | | |
| Student Ethnicity | | Students by Grad | de | | |
| Caucasiar | n 409 | Pre-K: | Grade 4: | Grade 9: 83 | |
| African Americar | 1 2 | K: | Grade 5: | Grade 10: 83 | |
| Asiar | n 3 | Grade 1: | Grade 6: | Grade 11: 71 | |
| Hispanie | c 18 | Grade 2: | Grade 7:86 | Grade 12: 71 | |
| Native Americar | ı 7 | Grade 3: | Grade 8: 87 | | |
| Magnet School: Charter School: N | | | | | |
| Students eligible f | or federal free lunch proc | gram: | 167 | | |
| Students eligible for reduced price lunch: | | | 38 | | |

| Rainier Jr / Sr High School | | | | | | |
|----------------------------------|--|-------------|-------------|--------------|--|--|
| 28170 OLD RAINIER R | D | | | | | |
| Distance: | 15.83 miles | 15.83 miles | | | | |
| District: | Rainier Sd 13 | | | | | |
| Phone: | (503) 556-4215 Student/Teacher Ratio: 20.6 | | | | | |
| Grades: | 07-12 Expenditures per Student: | | | ent: | | |
| Enrollment: | 463 | | | | | |
| Student Ethnicity | udent Ethnicity Students by Grade | | | | | |
| Caucasian | 409 | Pre-K: | Grade 4: | Grade 9: 83 | | |
| African American | 2 | K: | Grade 5: | Grade 10: 83 | | |
| Asian | 3 | Grade 1: | Grade 6: | Grade 11: 71 | | |
| Hispanic | 18 | Grade 2: | Grade 7:86 | Grade 12: 71 | | |
| Native American | 7 | Grade 3: | Grade 8: 87 | | | |
| Magnet School: Charter School: N | | | | | | |
| Students eligible fo | or federal free lunch prog | 167 | | | | |
| Students eligible fo | or reduced price lunch: | | 38 | | | |

High School

| St Helens High School | | | | |
|-----------------------|---------------------------|-------------------|------------------|-----------------|
| 2375 GABLE RD | | | | |
| Distance: | 2.96 miles | | | |
| District: | St Helens Sd 502 | | | |
| Phone: | (503) 397-1900 | | Student/Teach | ner Ratio: 23.4 |
| Grades: | 09-12 | | Expenditures per | Student: |
| Enrollment: | 986 | | | |
| Student Ethnicity | | <u>Students b</u> | y Grade | |
| Caucasian | 801 | Pre-K: | Grade 4: | Grade 9: 243 |
| African American | 6 | K: | Grade 5: | Grade 10: 254 |
| Asian | 17 | Grade 1: | Grade 6: | Grade 11: 259 |
| Hispanic | 87 | Grade 2: | Grade 7: | Grade 12: 259 |
| Native American | 27 | Grade 3: | Grade 8: | |
| Magnet School: | | (| Charter School: | Ν |
| Students eligible fo | r federal free lunch prog | gram: | 358 | |
| Students eligible for | r reduced price lunch: | | 67 | |

| Scappoose High School | | | | |
|-----------------------|-----------------|--|--|--|
| 33700 SE HIGH SCH | IOOL WAY | | | |
| Distance: | 9.08 miles | | | |
| District: | Scappoose Sd 1J | | | |

| Phone: | (503) 543-6376 Student/Teacher Ratio: 23.0 | | | ner Ratio: 23.0 |
|---|--|-----------------|------------------|-----------------|
| Grades: | 09-12 | | Expenditures per | Student: |
| Enrollment: | 723 | | | |
| Student Ethnicity | | <u>Students</u> | by Grade | |
| Caucasian | 613 | Pre-K: | Grade 4: | Grade 9: 185 |
| African American | n 3 | K: | Grade 5: | Grade 10: 193 |
| Asian | n 19 | Grade 1: | Grade 6: | Grade 11: 175 |
| Hispanic | 40 | Grade 2: | Grade 7: | Grade 12: 175 |
| Native American | n 17 | Grade 3: | Grade 8: | |
| Magnet School: | | | Charter School: | Ν |
| Students eligible for federal free lunch program: | | | 178 | |
| Students eligible fo | or reduced price lunch: | | 47 | |

Vernonia High School

| 1000 MISSOURI AVE | | | | |
|----------------------|---------------------------|-------------------------------|----------------|----------------|
| Distance: | 16.39 miles | | | |
| District: | Vernonia Sd 47J | | | |
| Phone: | (503) 429-1333 | | Student/Teache | er Ratio: 17.5 |
| Grades: | 09-12 | -12 Expenditures per Student: | | |
| Enrollment: | 192 | | | |
| Student Ethnicity | | Students by G | Grade | |
| Caucasian | 167 | Pre-K: | Grade 4: | Grade 9: 41 |
| African American | n 1 | K: | Grade 5: | Grade 10: 46 |
| Asian | n 3 | Grade 1: | Grade 6: | Grade 11: 58 |
| Hispanic | 2 10 | Grade 2: | Grade 7: | Grade 12: 58 |
| Native American | n 6 | Grade 3: | Grade 8: | |
| Magnet School: | | Cha | arter School: | Ν |
| Students eligible fo | or federal free lunch pro | 50 | | |
| Students eligible fo | or reduced price lunch: | 18 | | |

Charter School

St Helens Arthur Academy

| 33035 PITTSBURG RE |) | |
|--------------------|------------------|-----------------------------|
| Distance: | 1.36 miles | |
| District: | St Helens Sd 502 | |
| Phone: | (503) 366-7030 | Student/Teacher Ratio: 19.1 |
| Grades: | KG-08 | Expenditures per Student: |
| Enrollment: | 221 | |
| Student Ethnicity | | Students by Grade |

| Caucasian | 199 | Pre-K: | Grac | e 4: 25 | Grade 9: | |
|-----------------------|-----------------|--------------|---------------|---------|-----------|--|
| African American | 1 | K: | 24 Grac | e 5: 30 | Grade 10: | |
| Asian | 1 | Grade 1: | 26 Grac | e 6: 22 | Grade 11: | |
| Hispanic | 10 | Grade 2: | 30 Grac | e 7: 15 | Grade 12: | |
| Native American | 0 | Grade 3: | 28 Grac | e 8: 21 | | |
| Magnet School: | | | Charter Schoo | I: Y | | |
| Students eligible for | federal free lu | nch program: | 34 | | | |
| Students eligible for | reduced price | lunch: | 18 | | | |

South Columbia Family School

| 34555 BERG RD | | | | | | | |
|--|-------------------------|---------------------------|--------|------------------|-------------|--|--|
| Distance: | 4.70 miles | | | | | | |
| District: | Scappoose Sd 1J | | | | | | |
| Phone: | (503) 366-9009 | | S | tudent/Teacher F | Ratio: 31.3 | | |
| Grades: | KG-08 | Expenditures per Student: | | | | | |
| Enrollment: | 50 | | | | | | |
| Student Ethnicity | | <u>Students</u> | by Gra | <u>de</u> | | | |
| Caucasian | 47 | Pre-K: | | Grade 4: 7 | Grade 9: | | |
| African American | 0 | K: | 4 | Grade 5: 2 | Grade 10: | | |
| Asian | 0 | Grade 1: | 9 | Grade 6: 5 | Grade 11: | | |
| Hispanic | 2 | Grade 2: | 4 | Grade 7: 6 | Grade 12: | | |
| Native American | 1 | Grade 3: | 7 | Grade 8: 6 | | | |
| Magnet School: | | | Charte | er School: Y | | | |
| Students eligible for federal free lunch program: 14 | | | | | | | |
| Students eligible fo | or reduced price lunch: | | | 0 | | | |

Sauvie I sland Academy

| 14445 NW CHARLTON RD | | | | | |
|----------------------|-----------------|-----------------------------|---------|-------------|-----------|
| Distance: | 15.66 miles | | | | |
| District: | Scappoose Sd 1J | | | | |
| Phone: | (503) 621-3426 | Student/Teacher Ratio: 20.4 | | | |
| Grades: | KG-08 | Expenditures per Student: | | | |
| Enrollment: | 214 | | | | |
| Student Ethnicity | | <u>Students</u> | by Grad | le | |
| Caucasian | 176 | Pre-K: | | Grade 4: 24 | Grade 9: |
| African American | 1 | K: | 24 | Grade 5: 24 | Grade 10: |
| Asian | 10 | Grade 1: | 24 | Grade 6: 24 | Grade 11: |
| Hispanic | 13 | Grade 2: | 23 | Grade 7: 23 | Grade 12: |
| Native American | 11 | Grade 3: | 25 | Grade 8: 23 | |
| Magnet School: | | | Charte | r School: Y | |

| Students eligible for federal free lunch program: | 35 |
|---|----|
| Students eligible for reduced price lunch: | 13 |

Private Schools

Elementary School

Scappoose Adventist School 54287 COLUMBIA RIVER HWY Distance: 6.71 miles District: Phone: (503) 543-6939 Student/Teacher Ratio: 12.2 Grades: KG-08 Expenditures per Student: Enrollment: 50 Student Ethnicity Students by Grade Caucasian 42 Pre-K: Grade 4: 4 Grade 9: Grade 5: 5 Grade 10: African American 1 K: 6 Grade 1: 7 Grade 6: 4 Grade 11: Asian 4 Hispanic 3 Grade 2: 9 Grade 7: 5 Grade 12: Native American 0 Grade 3: 4 Grade 8: 6 Magnet School: Charter School: Students eligible for federal free lunch program: Students eligible for reduced price lunch:

Banks Christian Academy

| 22785 NW FISHER RD | | | | | | |
|---|----------------|----------|----------|---------------------|-----------|--|
| Distance: | 20.60 miles | | | | | |
| District: | | | | | | |
| Phone: | (503) 324-4500 | | St | udent/Teacher Ra | tio: 7.5 | |
| Grades: | PK-08 | | Expe | enditures per Stude | ent: | |
| Enrollment: | 77 | | | | | |
| Student Ethnicity | | Students | by Grade | <u>2</u> | | |
| Caucasiar | n 56 | Pre-K: | 15 | Grade 4: 8 | Grade 9: | |
| African Americar | n 1 | K: | 7 | Grade 5: 4 | Grade 10: | |
| Asiar | n 2 | Grade 1: | 10 | Grade 6: 10 | Grade 11: | |
| Hispanio | 2 | Grade 2: | 5 | Grade 7: 5 | Grade 12: | |
| Native Americar | n 0 | Grade 3: | 10 | Grade 8: 3 | | |
| Magnet School: Charter School: | | | | | | |
| Students eligible for federal free lunch program: | | | | | | |
| Students eligible for reduced price lunch: | | | | | | |

Holy Cross Catholic School

| 5202 N BOWDOIN ST | | | | | |
|---|---------------------|----------|----|---------------------|------------|
| | | | | | |
| Distance: | 21.83 miles | | | | |
| District: | | | | | |
| Phone: | (503) 289-3010 | | | Student/Teacher R | atio: 15.1 |
| Grades: | KG-08 | | Ex | penditures per Stud | lent: |
| Enrollment: | 198 | | | | |
| Student Ethnicity | y Students by Grade | | | | |
| Caucasian | 89 | Pre-K: | | Grade 4: 20 | Grade 9: |
| African American | 11 | K: | 24 | Grade 5: 21 | Grade 10: |
| Asian | 5 | Grade 1: | 18 | Grade 6: 24 | Grade 11: |
| Hispanic | 45 | Grade 2: | 19 | Grade 7: 21 | Grade 12: |
| Native American | 4 | Grade 3: | 22 | Grade 8: 29 | |
| Magnet School: Charter School: | | | | | |
| Students eligible for federal free lunch program: | | | | | |
| Students eligible for reduced price lunch: | | | | | |
| | | | | | |

St Francis of Assisi School

| Distance: | 22.18 miles | | | | | |
|---|--|----------|----|---------------------|-----------|--|
| District: | 22.10 111103 | | | | | |
| Phone: | (503) 324-2182 Student/Teacher Ratio: 13.6 | | | | | |
| Grades: | PK-08 | | | penditures per Stud | | |
| | | | | benultures per stud | lent. | |
| Enrollment: | 112 | | | | | |
| Student Ethnicity | hnicity Students by Grade | | | | | |
| Caucasian | 79 | Pre-K: | 17 | Grade 4: 16 | Grade 9: | |
| African American | 0 | K: | 8 | Grade 5: 11 | Grade 10: | |
| Asian | 0 | Grade 1: | 10 | Grade 6: 8 | Grade 11: | |
| Hispanic | 2 | Grade 2: | 9 | Grade 7: 15 | Grade 12: | |
| Native American | 0 | Grade 3: | 10 | Grade 8: 8 | | |
| Magnet School: Charter School: | | | | | | |
| Students eligible for federal free lunch program: | | | | | | |
| Students eligible for reduced price lunch: | | | | | | |

Little Stars Montessori At the Fantastic Umbrella

23.24 miles

3258 NW 185TH AVE

Distance:

District:

Phone:

(503) 531-7930

| Grades: | PK-03 | | Expenditures per Student: | | |
|-------------------|-------|----------|---------------------------|------------|-----------|
| Enrollment: | 55 | | | | |
| Student Ethnicity | | Students | s by Gra | <u>ide</u> | |
| Caucasian | 0 | Pre-K: | 44 | Grade 4: | Grade 9: |
| African American | 0 | K: | 4 | Grade 5: | Grade 10: |
| Asian | 2 | Grade 1: | 1 | Grade 6: | Grade 11: |
| Hispanic | 0 | Grade 2: | 1 | Grade 7: | Grade 12: |
| Native American | 0 | Grade 3: | 5 | Grade 8: | |
| Magnet School: | | | Chart | er School: | |

Students eligible for federal free lunch program:

Students eligible for reduced price lunch:

Middle School

Scappoose Adventist School

| 54287 COLUMBIA RIVER HWY | | | | | | |
|---|-------------------------|-----------------|------|-----------------------|-----------|--|
| Distance: | 6.71 miles | | | | | |
| District: | | | | | | |
| Phone: | (503) 543-6939 | | | Student/Teacher Ra | tio: 12.2 | |
| Grades: | KG-08 | | E | xpenditures per Stude | ent: | |
| Enrollment: | 50 | | | | | |
| Student Ethnicity | | <u>Students</u> | by G | rade | | |
| Caucasian | 42 | Pre-K: | | Grade 4: 4 | Grade 9: | |
| African American | 1 | K: | 6 | Grade 5: 5 | Grade 10: | |
| Asian | 4 | Grade 1: | 7 | Grade 6: 4 | Grade 11: | |
| Hispanic | 3 | Grade 2: | 9 | Grade 7: 5 | Grade 12: | |
| Native American | 0 | Grade 3: | 4 | Grade 8: 6 | | |
| Magnet School: | School: Charter School: | | | | | |
| Students eligible for federal free lunch program: | | | | | | |
| Students eligible for reduced price lunch: | | | | | | |

Banks Christian Academy

| 22785 NW FISHER RD | | | | | | |
|--------------------|----------------|---------------------------|-----------|--|--|--|
| Distance: | 20.60 miles | | | | | |
| District: | | | | | | |
| Phone: | (503) 324-4500 | Student/Teacher Ra | atio: 7.5 | | | |
| Grades: | РК-08 | Expenditures per Student: | | | | |
| Enrollment: | 77 | | | | | |
| Student Ethnicity | | Students by Grade | | | | |
| Caucasian | 56 | Pre-K: 15 Grade 4: 8 | Grade 9: | | | |

| African American | 1 | K: | 7 | Grade 5: 4 | Grade 10: | | | |
|---|---|----------|------------|-------------|-----------|--|--|--|
| Asian | 2 | Grade 1: | 10 | Grade 6: 10 | Grade 11: | | | |
| Hispanic | 2 | Grade 2: | 5 | Grade 7: 5 | Grade 12: | | | |
| Native American | 0 | Grade 3: | 10 | Grade 8: 3 | | | | |
| Magnet School: | | | er School: | | | | | |
| Students eligible for federal free lunch program: | | | | | | | | |
| Students eligible for reduced price lunch: | | | | | | | | |

Holy Cross Catholic School

| 5202 N BOWDOIN ST | | | | | | |
|---|----------------|-------------------|----|---------------------|------------|--|
| Distance: | 21.83 miles | | | | | |
| District: | | | | | | |
| Phone: | (503) 289-3010 | | | Student/Teacher R | atio: 15.1 | |
| Grades: | KG-08 | | Ex | penditures per Stud | lent: | |
| Enrollment: 198 | | | | | | |
| Student Ethnicity | Students | Students by Grade | | | | |
| Caucasian | 89 | Pre-K: | | Grade 4: 20 | Grade 9: | |
| African American | 11 | K: | 24 | Grade 5: 21 | Grade 10: | |
| Asian | 5 | Grade 1: | 18 | Grade 6: 24 | Grade 11: | |
| Hispanic | 45 | Grade 2: | 19 | Grade 7: 21 | Grade 12: | |
| Native American | 4 | Grade 3: | 22 | Grade 8: 29 | | |
| Magnet School: | | Charter School: | | | | |
| Students eligible for federal free lunch program: | | | | | | |
| Students eligible for reduced price lunch: | | | | | | |

St Francis of Assisi School

| 39085 NW HARRINGTO | ON RD | | | | | | | |
|---|--|----------|--------|---------------------|-----------|--|--|--|
| Distance: | 22.18 miles | | | | | | | |
| District: | | | | | | | | |
| Phone: | (503) 324-2182 Student/Teacher Ratio: 13.6 | | | | | | | |
| Grades: | РК-08 | | Exp | penditures per Stud | dent: | | | |
| Enrollment: | 112 | | | | | | | |
| Student Ethnicity | | Students | by Gra | ide | | | | |
| Caucasian | 79 | Pre-K: | 17 | Grade 4: 16 | Grade 9: | | | |
| African American | 0 | K: | 8 | Grade 5: 11 | Grade 10: | | | |
| Asian | 0 | Grade 1: | 10 | Grade 6: 8 | Grade 11: | | | |
| Hispanic | 2 | Grade 2: | 9 | Grade 7: 15 | Grade 12: | | | |
| Native American | 0 | Grade 3: | 10 | Grade 8: 8 | | | | |
| Magnet School: | | | Chart | er School: | | | | |
| Students eligible for federal free lunch program: | | | | | | | | |

Students eligible for reduced price lunch:

Holy Redeemer Catholic School

| 127 N ROSA PARKS WA | 127 N ROSA PARKS WAY | | | | | | | | |
|---|------------------------|-------------------|---------------------------|-------------------|-----------|--|--|--|--|
| Distance: | 23.41 miles | | | | | | | | |
| District: | | | | | | | | | |
| Phone: | (503) 283-5197 | | Stu | ident/Teacher Rat | io: 18.6 | | | | |
| Grades: | PK-08 | | Expenditures per Student: | | | | | | |
| Enrollment: | 271 | | | | | | | | |
| Student Ethnicity | | Students by Grade | | | | | | | |
| Caucasian | 108 | Pre-K: | 33 | Grade 4: 23 | Grade 9: | | | | |
| African American | 19 | K: | 30 | Grade 5: 23 | Grade 10: | | | | |
| Asian | 10 | Grade 1: | 24 | Grade 6: 27 | Grade 11: | | | | |
| Hispanic | 43 | Grade 2: | 28 | Grade 7: 26 | Grade 12: | | | | |
| Native American | 2 | Grade 3: | 25 | Grade 8: 32 | | | | | |
| Magnet School: | | | Charter | School: | | | | | |
| Students eligible for federal free lunch program: | | | | | | | | | |
| Students eligible fo | r reduced price lunch: | | | | | | | | |

High School

| De La Salle North | De La Salle North Catholic High School | | | | | | | | | |
|---|--|----------------------|---------------------|--------------|--|--|--|--|--|--|
| 7528 N FENWICK AVE | | | | | | | | | | |
| Distance: | 22.69 miles | | | | | | | | | |
| District: | | | | | | | | | | |
| Phone: | (503) 285-9385 | | Student/Teacher | Ratio: 17.2 | | | | | | |
| Grades: | 09-12 | E | xpenditures per Stu | udent: | | | | | | |
| Enrollment: | 302 | | | | | | | | | |
| Student Ethnicity | | <u>Students by G</u> | Students by Grade | | | | | | | |
| Caucasian | 83 | Pre-K: | Grade 4: | Grade 9: 93 | | | | | | |
| African American | 83 | K: | Grade 5: | Grade 10: 92 | | | | | | |
| Asian | 16 | Grade 1: | Grade 6: | Grade 11: 48 | | | | | | |
| Hispanic | 70 | Grade 2: | Grade 7: | Grade 12: 48 | | | | | | |
| Native American | 5 | Grade 3: | Grade 8: | | | | | | | |
| Magnet School: | | Cha | rter School: | | | | | | | |
| Students eligible for federal free lunch program: | | | | | | | | | | |
| Students eligible fo | or reduced price lund | ch: | | | | | | | | |

Rosemary Anderson High School / Portland Oic

717 N KILLINGSWORTH CT

| Distance: | 23.86 miles | | | | | | | |
|---|--|-----------------------|--------------------|--------------|--|--|--|--|
| District: | | | | | | | | |
| Phone: | (503) 797-7222 | | Student/Teacher | Ratio: 12.2 | | | | |
| Grades: | 09-12 | E> | kpenditures per St | udent: | | | | |
| Enrollment: | 133 | | | | | | | |
| Student Ethnicity | | <u>Students by Gr</u> | Students by Grade | | | | | |
| Caucasiar | n 36 | Pre-K: | Grade 4: | Grade 9: 2 | | | | |
| African Americar | ר 57 | K: | Grade 5: | Grade 10: 13 | | | | |
| Asiar | า 1 | Grade 1: | Grade 6: | Grade 11: 69 | | | | |
| Hispanie | c 14 | Grade 2: | Grade 7: | Grade 12: 69 | | | | |
| Native Americar | ר ר | Grade 3: | Grade 8: | | | | | |
| Magnet School: | | Char | ter School: | | | | | |
| Students eligible for federal free lunch program: | | | | | | | | |
| Students eligible f | Students eligible for reduced price lunch: | | | | | | | |

Tualatin Valley Jr Academy

| 21975 W BASELINE RD | | | | | | |
|----------------------|--|-------------------|-------------|-------------|-------------|--|
| Distance: | 25.10 miles | | | | | |
| District: | | | | | | |
| Phone: | (503) 648-5518 Student/Teacher Ratio: 12.1 | | | | | |
| Grades: | PK-10 Expenditures per Student: | | | | lent: | |
| Enrollment: | 180 | | | | | |
| Student Ethnicity | Students | Students by Grade | | | | |
| Caucasian | 83 | Pre-K: | 16 | Grade 4: 19 | Grade 9: 4 | |
| African American | 8 | К: | 21 | Grade 5: 17 | Grade 10: 2 | |
| Asian | 17 | Grade 1: | 22 | Grade 6: 13 | Grade 11: | |
| Hispanic | 49 | Grade 2: | 20 | Grade 7: 17 | Grade 12: | |
| Native American | 0 | Grade 3: | 14 | Grade 8: 15 | | |
| Magnet School: | | Char | ter School: | | | |
| Students eligible fo | r federal free lun | ch program: | | | | |
| Students eligible fo | r reduced price lu | inch: | | | | |
| | | | | | | |

| Population | | | | | | | | | | | |
|-------------------|------------|-------------|--------------------|--------------|-----------------|--------------|--------------|--------------|--------------|------------|--|
| Total Population: | | | 12,998 Male: 6,514 | | 4 Female: 6,484 | | | | | | |
| | <u>0-5</u> | <u>6-11</u> | <u>12-14</u> | <u>15-18</u> | <u>19-24</u> | <u>25-34</u> | <u>35-44</u> | <u>45-59</u> | <u>60-64</u> | <u>65+</u> | |
| Male: | 685 | 654 | 313 | 363 | 474 | 990 | 985 | 1,251 | 233 | 566 | |
| Female: | 639 | 578 | 449 | 309 | 434 | 962 | 1,027 | 1,160 | 176 | 811 | |
| %: | 10.2 | 9.5 | 5.9 | 5.2 | 7.0 | 15.0 | 15.5 | 18.5 | 3.1 | 10.6 | |

| IN | come | | | | | | | | | |
|----|------------------|-----------------|-----------------|--------------------------|-----------------|-----------------|-----------------------|-------------------|--------------|--|
| | Avg. Ho | ousehold: \$4 | 8,798 | Med. Household: \$42,091 | | | Per Capita: \$ 18,427 | | | |
| | <u><\$15k</u> | <u>\$15-24K</u> | <u>\$25-34K</u> | <u>\$35-39K</u> | <u>\$40-49K</u> | <u>\$50-74K</u> | <u>\$75-99K</u> | <u>\$100-149K</u> | <u>150+K</u> | |
| | 16.5% | 12.9% | 11.6% | 6.1% | 13.8% | 23.8% | 8.5% | 4.9% | 1.9% | |

| Housing | | | |
|-------------------|-------|-------------------------|---------------------|
| Total Households: | 5,210 | Median Value: \$137,000 | Median Rent: \$ 501 |
| Owner Occupied: | 62.1% | Renter Occupied: 31.1% | |
| SFR Detached: | 68.8% | SFR Attached: 1.2% | |
| Multi-Family 2-4: | 11.4% | Multi-Family 5-19: 5.1% | |
| Multi-Family 20+: | 5.5% | | |

| <9th Grade | _ E | ducation | | | | | |
|---------------------------------|-----|------------|---------|-------------------|-------------|------------|-----------------|
| 4.2% 12.1% 36.3% 5.6% 8.9% 3.8% | | <9th Grade | Some HS | <u>HS Diploma</u> | Associate's | Bachelor's | <u>Graduate</u> |
| | | 4.2% | 12.1% | 36.3% | 5.6% | 8.9% | 3.8% |

| Employment | | | |
|------------------|--------------------|----------------|--|
| Working Age: 643 | Labor Force: 54.6% | Military: 2.2% | |
| Employed: 39.7% | Unemployed: 14.9% | | |

Employment By Industry

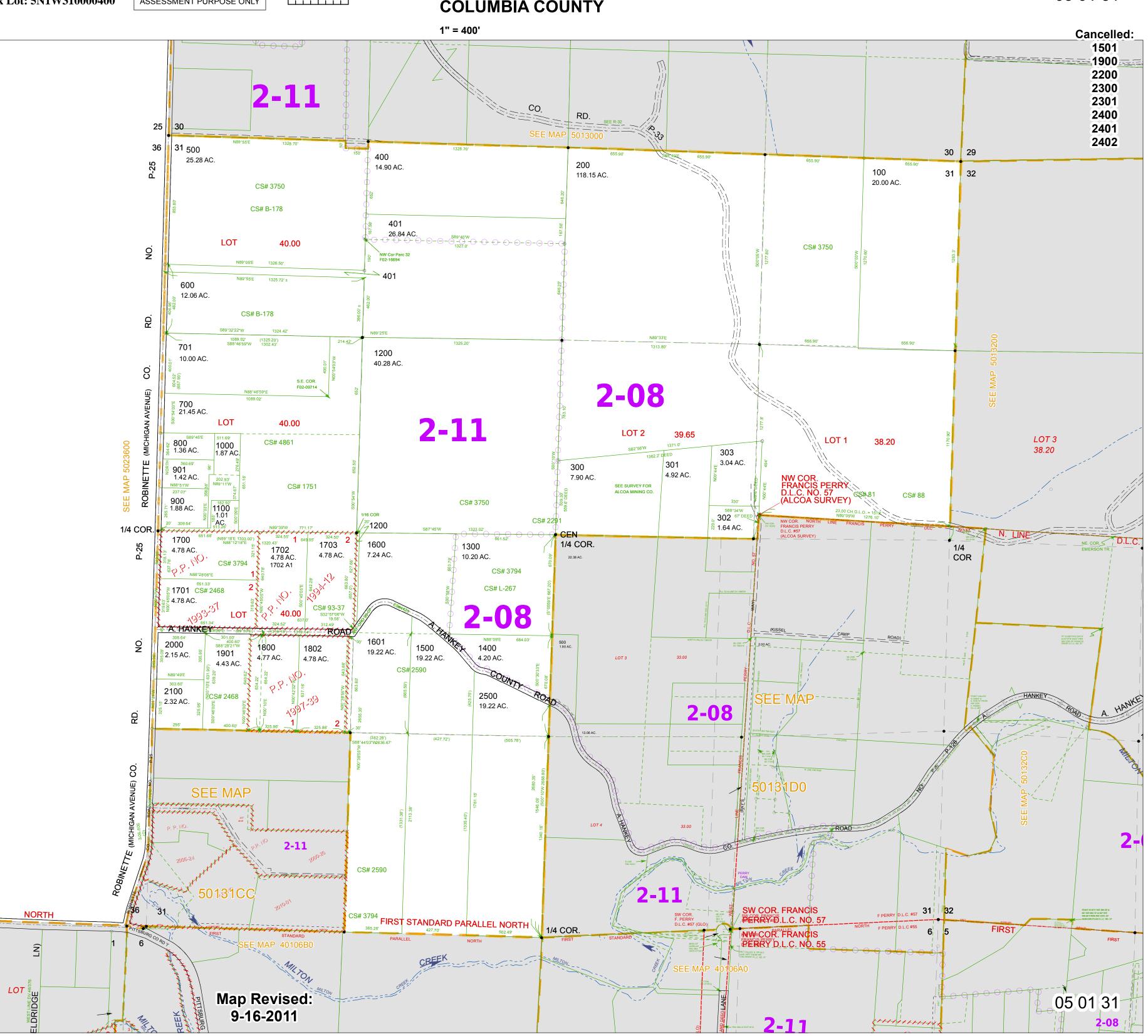
| Agrig./Forest/Mining: 2.2% | Construction: | 8.8% |
|--------------------------------|----------------------------------|-------|
| Manufacturing: 24.9% | Wholesale/Retail: | 12.1% |
| Transportation/Warehouse: 6.7% | Utilities: | 1.9% |
| Fin./Insur./Real Estate: 5.1% | Professional/Science/Management: | 6.6% |
| Education: 5.7% | Healthcare/Social Assistance: | 9.5% |
| Arts/Entertain./Rec.: 5.9% | Other Services: | 4.7% |
| Public Administration: 4.0% | | |

This information has been furnished, without charge, in conformance with the guidelines approved by the State of Oregon Insurance Commissioner. The Insurance division cautions intermediaries that this service is designed to benefit the ultimate insureds. Indiscriminate use only benefiting intermediaries will not be permitted. Said Services may be discontinued. No liability is assumed for any errors in this report. Accuracy of the information may vary by county.

Copyright © 2018 ValueCheck, Inc.

0 100 200 400 Feet

SECTION 31 T.5N. R.1W. W.M. COLUMBIA COUNTY



05 01 31