

DRAWING NUMBER
Cochran Estates
PLANHOLD CORPORATION • IRVINE, CALIFORNIA

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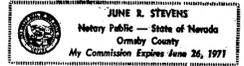
DRAWING NUMBER
Cochran Estates
PLANHOLD CORPORATION • IRVINE, CALIFORNIA

OWNERS' CERTIFICATE:
KNOW ALL MEN BY THESE PRESENTS: THAT W.M. M. CARMICHAEL, NELSON W. HARRAH, JR., MILBURN M. COCHRAN, DAN SERBOVAN & CARL STEWART, DOING BUSINESS AS ARTEMESIA LAND CO., OF MINDEN, NEVADA, ARE OWNERS OF THE TRACT OF LAND SHOWN ON THIS MAP OR PLAT, AND THAT THE SAME IS HEREBY EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AUTHORIZING THE OWNERS OF LAND TO LAY OUT & PLAT SUCH LANDS INTO LOTS, BLOCKS AND STREETS.
ARTEMESIA LAND CO. DOES HEREBY OFFER TO DEDICATE FOR PUBLIC PURPOSES THE STREETS AND UTILITY EASEMENTS DELINEATED ON SAID PLAT.

ARTEMESIA LAND CO.
BY Carl Stewart
CARL STEWART
PRESIDENT

STATE OF NEVADA
COUNTY OF ORMSBY
ON THIS 23rd DAY OF November, 1970 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CARL STEWART, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND HE ACKNOWLEDGED TO ME HE EXECUTED THE SAME FREELY & VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



June R. Stevens
NOTARY PUBLIC IN & FOR ORMSBY COUNTY
MY COMMISSION EXPIRES June 26, 1971

TITLE CERTIFICATE:
THE UNDERSIGNED HEREBY CERTIFIES THAT THIS MAP HAS BEEN EXAMINED AND THAT THE SUBDIVIDER OFFERING THIS MAP IS THE OWNER OF ALL LANDS SO DELINEATED HEREON.

SIGNATURE: Robert C. Downer DATED: 12-3-1970

HEALTH DEPT. CERTIFICATE
THIS SUBDIVISION IS HEREBY APPROVED WITH REGARD TO LOT AREAS. THIS DOES NOT CONSTITUTE APPROVAL OF CERTAIN LOTS FOUND UPON CLOSER EXAMINATION AT A LATER DATE TO BE UNSUITABLE FOR PRIVATE SEWAGE DISPOSAL SYSTEMS. SEWAGE DISPOSAL SYSTEM & WATER SYSTEM IS TO COMPLY WITH STATE HEALTH DEPARTMENT REGULATIONS AND SUBDIVISION RESTRICTIONS.

A. Kellum Rouse NOVEMBER 13, 1970
NEVADA STATE DEPARTMENT OF HEALTH.

ENGINEER'S CERTIFICATE
I, ROBERT C. DOWNER HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME AND LAID OUT INTO BLOCKS, LOTS, & STREETS AT THE INSTANCE OF MILBURN COCHRAN, DAN SERBOVAN, NELSON HARRAH, JR., H. CARMICHAEL & CARL STEWART, THAT THE LOCATION OF THE BLOCKS, LOTS & STREETS HAS BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON, THAT THE BLOCKS, LOTS, & STREETS SHOWN HEREON ARE SITUATED WITHIN THE S 1/2 SW 1/4 SEC. 28, T.14N., R.20E., M.D.B.&M. & THAT THE SURVEY WAS COMPLETED ON THE 10TH DAY OF OCTOBER, 1970

Robert C. Downer
ROBERT C. DOWNER

PLANNING COMMISSION CERTIFICATE
RECEIVED, APPROVED, AND RECOMMENDED TO THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY BY THE PLANNING COMMISSION, DATED THIS 14th DAY OF November, 1970

Chairman
CHAIRMAN

CERTIFICATE OF COUNTY CLERK:
THE UNDERSIGNED CERTIFIES THAT HE IS THE COUNTY CLERK OF DOUGLAS COUNTY, NEVADA AND THAT THE COUNTY COMMISSIONERS OF SAID COUNTY APPROVED THE MAP SUBJECT TO THE STIPULATION THAT THE COUNTY COMMISSIONERS ADOPTING SAME HEREBY ASSUMES NO RESPONSIBILITY FOR THE PUBLIC WAYS HEREON THE SAME NOT BEING ACCEPTED AS PUBLIC DEDICATIONS, THE COUNTY COMMISSIONERS, HOWEVER, RESERVE THE RIGHT TO ACCEPT THE STREETS AS SHOWN HEREON AT ANY FUTURE DATE.

DATED THIS 1st DAY OF December, 1970

Carhart F. Johnson
COUNTY CLERK

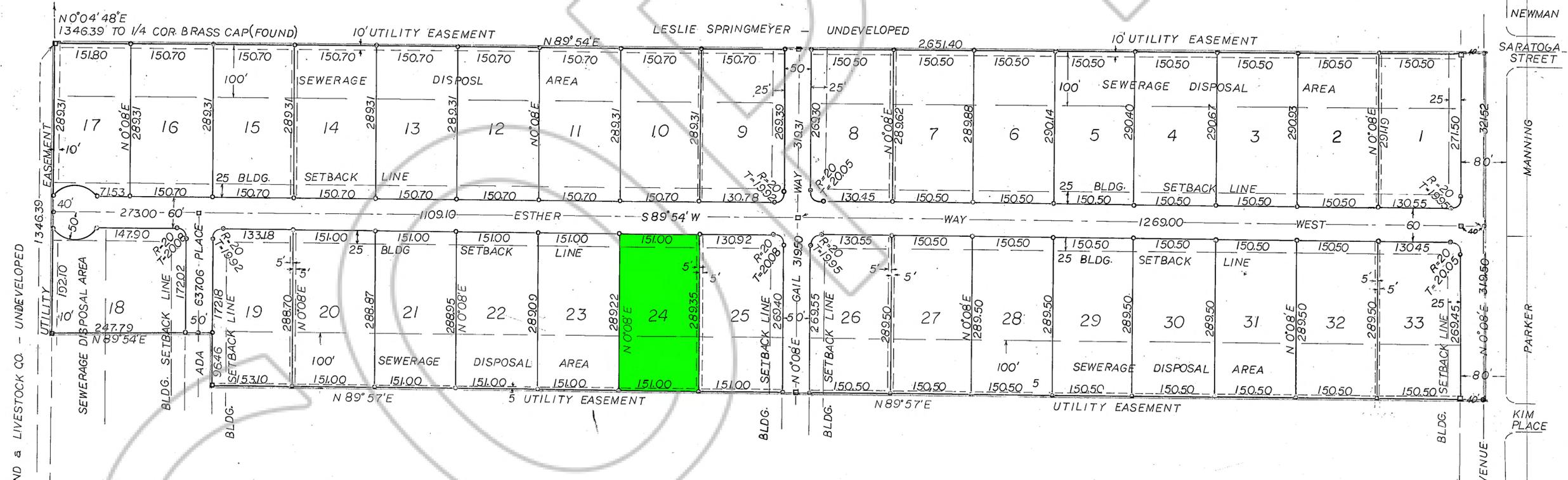
COUNTY ENGINEER'S CERTIFICATE:
I CERTIFY THAT I HAVE EXAMINED THIS PLAT OF COCHRAN ESTATES, AND FOUND THAT IT CONFORMS TO THE TENTATIVE PLAT AND THAT ALL APPLICABLE LAWS AND ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Joe E. Williams 12/7/70
COUNTY ENGINEER

UTILITY COMPANY'S CERTIFICATE
THE UTILITY EASEMENTS AS SHOWN ON THIS MAP ARE APPROVED.

Paula Hulse 23-Nov-70
SIERRA PACIFIC POWER CO.

Thomas R. Humm NOV 23, 1970
CONTINENTAL TELEPHONE CO.



FUTURE COCHRAN ESTATES UNIT 2
ARTEMESIA LAND CO.

- CLASS A MONUMENT
- CLASS B MONUMENT
- ▲ GOVERNMENT BRASS CAP.

The Basis of Bearing is the West line of Section 28 T.14N., R.20E., M.D.B.&M. N 0°04'48" E

UNIT NO. 1
COCHRAN ESTATES
IN THE S 1/2 SW 1/4 SEC. 28
T.14N., R.20E., M.D.B.&M.
DOUGLAS COUNTY
OWNER & SUBDIVIDER ARTEMESIA LAND CO.
% CARL R. STEWART
STAR ROUTE
MINDEN, NEVADA
SCALE: 1"=100'

80690
Filed for Record at the request of Carl Stewart on the 23 day of Dec. 1970, at 5:00 minutes past 1 o'clock P.M., Records of Douglas County.
Ethel N. Schacht
Ethel N. Schacht, County Recorder in & for the County of Douglas, State of Nevada
15-pap

29 28
FOUND BRASS CAPS 3295.
32 33 T.14N., R.20E.

DRAWING NUMBER
Cochran Estates #2

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL

OWNERS' CERTIFICATE:
KNOW ALL MEN BY THESE PRESENTS: THAT WM. M. CARMICHAEL, NELSON W. HARRAH JR., MILBURN M. COCHRAN, DAN SERBOVAN & CARL STEWART, DOING BUSINESS AS ARTEMESIA LAND CO., OF MINDEN, NEVADA, ARE OWNERS OF THE TRACT OF LAND SHOWN ON THIS MAP OR PLAT, AND THAT THE SAME IS HEREBY EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AUTHORIZING THE OWNERS OF LAND TO LAY OUT & PLAT SUCH LANDS INTO LOTS, BLOCKS AND STREETS.
ARTEMESIA LAND CO. DOES HEREBY OFFER TO DEDICATE FOR PUBLIC PURPOSES THE STREETS AND UTILITY EASEMENTS DELINEATED ON SAID PLAT.

ARTEMESIA LAND CO.
BY Carl Stewart
CARL STEWART
PRESIDENT

STATE OF NEVADA
COUNTY OF DOUGLAS
CITY OF CARSON
ON THIS 6th DAY OF September, 1971 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CARL STEWART KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND HE ACKNOWLEDGED TO ME HE EXECUTED THE SAME FREELY & VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

JUNE R. STEVENS
Notary Public - State of Nevada
Carson City
My Commission Expires July 16, 1975
NOTARY PUBLIC IN & FOR CARSON CITY
MY COMMISSION EXPIRES July 16, 1975

TITLE CERTIFICATE:
THE UNDERSIGNED HEREBY CERTIFIES THAT THIS MAP HAS BEEN EXAMINED AND THAT THE SUBDIVIDER OFFERING THIS MAP IS THE OWNER OF ALL LANDS SO DELINEATED HEREON.

SIGNATURE: Earl Kelly DATED: 9-15-71
FIRST AMERICAN TITLE

HEALTH DEPT. CERTIFICATE:
THIS SUBDIVISION IS HEREBY APPROVED WITH REGARD TO LOT AREAS. THIS DOES NOT CONSTITUTE APPROVAL OF CERTAIN LOTS FOUND UPON CLOSER EXAMINATION AT A LATER DATE TO BE UNSUITABLE FOR PRIVATE SEWAGE DISPOSAL SYSTEMS. SEWAGE DISPOSAL SYSTEM & WATER SYSTEM IS TO COMPLY WITH STATE HEALTH DEPARTMENT REGULATIONS AND SUBDIVISION RESTRICTIONS.

Ernest W. Sweeney
NEVADA STATE DEPARTMENT OF HEALTH

EASEMENT DEDICATION:
THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP AND OFFER FOR DEDICATION AND DO HEREBY DEDICATE TO ANY AND ALL PURPOSES THE STREETS AND OTHER PUBLIC WAYS SHOWN HEREON AND ALSO OFFER FOR DEDICATION AND DO HEREBY DEDICATE FOR PARTICULAR PURPOSES THE FOLLOWING:

- (a) RIGHTS OF WAY AND EASEMENTS FOR POLES, ANCHORAGES AND GUYS AND OVERHEAD AND UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL AND TELEPHONE SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES APPEARING THERETO ON, OVER, ACROSS AND UNDER THE 5' FT. OF LAND ADJACENT TO ALL SIDE LOT LINES AND REAR LOT LINES OF ALL LOTS AND THE BORDERS OF ALL OPEN AREAS AND ON, OVER, ACROSS AND UNDER THE FRONT 10 FT. ON ALL LOTS ADJACENT TO ALL STREETS AND PUBLIC WAYS.
- (b) EASEMENTS AS DELINEATED AND NOTED ON THE SUBDIVISION MAP, TOGETHER WITH EASEMENTS AND RIGHTS OF WAY AS MAY BE A MATTER OF RECORD.

John L. Vaughan CONT. TEL. CO. OF NEV. App. 11, 1971
Arden Banks SIERRA PACIFIC POWER CO. 21-Aug, 1971

ENGINEER'S CERTIFICATE:
I, ROBERT C. DOWNER HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME AND LAID OUT INTO BLOCKS, LOTS & STREETS AT THE INSTANCE OF MILBURN COCHRAN, DAN SERBOVAN, NELSON HARRAH, JR., H. CARMICHAEL & CARL STEWART, THAT THE LOCATION OF THE BLOCKS, LOTS & STREETS HAS BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON, THAT THE BLOCKS, LOTS, & STREETS SHOWN HEREON ARE SITUATED WITHIN THE S 1/2 SW 1/4 SEC. 28, T.14N., R.20E., M.D.B.&M. & THAT THE SURVEY WAS COMPLETED ON THE 30th DAY OF AUGUST, 1971.

Robert C. Downer
ROBERT C. DOWNER

PLANNING COMMISSION CERTIFICATE:
RECEIVED, APPROVED, AND RECOMMENDED TO THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY BY THE PLANNING COMMISSION. DATED THIS 14th DAY OF SEPTEMBER, 1971.

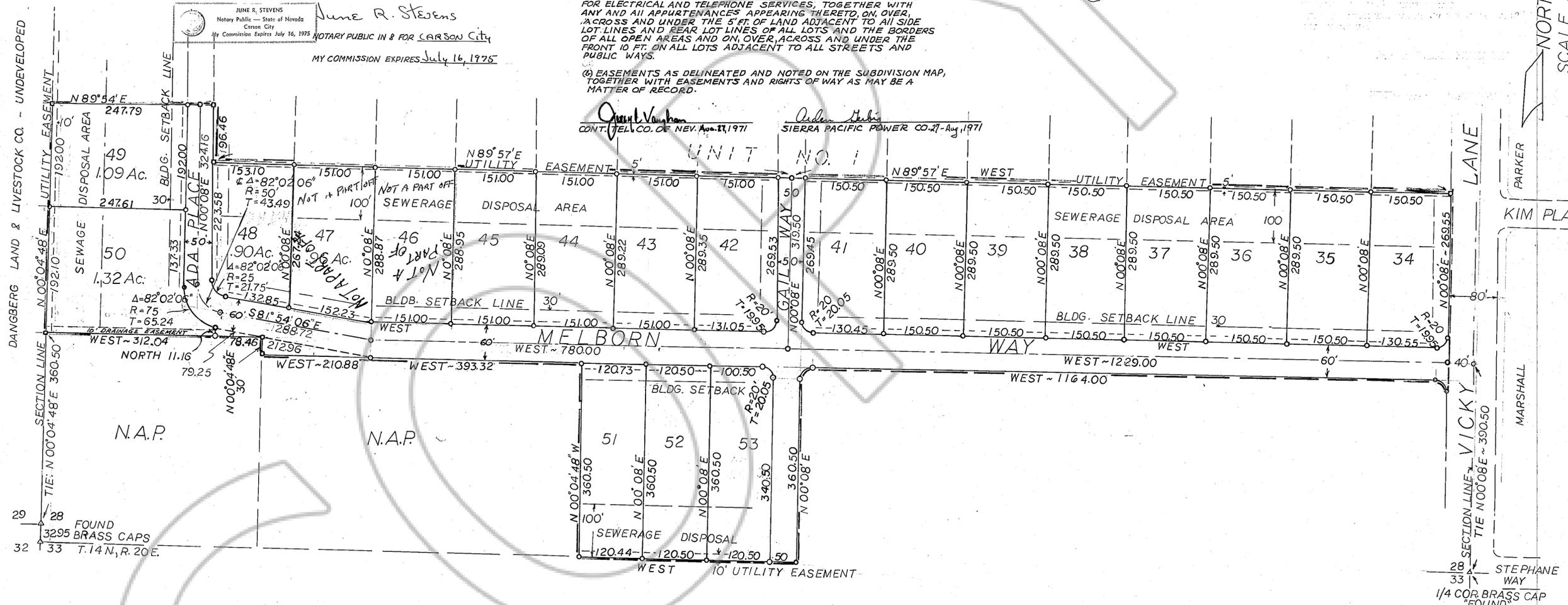
Chairman
CHAIRMAN

CERTIFICATE OF COUNTY CLERK:
THE UNDERSIGNED CERTIFIES THAT HE IS THE COUNTY CLERK OF DOUGLAS COUNTY, NEVADA AND THAT THE COUNTY COMMISSIONERS OF SAID COUNTY APPROVED THE MAP SUBJECT TO THE STIPULATION THAT THE COUNTY COMMISSIONERS ADOPTING SAME HEREBY ASSUMES NO RESPONSIBILITY FOR THE PUBLIC WAYS HEREON. THE SAME NOT BEING ACCEPTED AS PUBLIC DEDICATIONS, THE COUNTY COMMISSIONERS, HOWEVER, RESERVE THE RIGHT TO ACCEPT THE STREETS AS SHOWN HEREON AT ANY FUTURE DATE.

DATED THIS 16th DAY OF Sept., 1971
Barbara J. Shan
COUNTY CLERK

COUNTY ENGINEER'S CERTIFICATE:
I CERTIFY THAT I HAVE EXAMINED THIS PLAT OF COCHRAN ESTATES, AND FOUND THAT IT CONFORMS TO THE TENTATIVE PLAT AND THAT ALL APPLICABLE LAWS AND ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

John E. Williams 9/17/71
COUNTY ENGINEER



- CLASS A MONUMENT
- CLASS B MONUMENT
- ▲ GOVERNMENT BRASS CAP

The Basis of Bearing is the West line of Section 28, T.14N., R.20E., M.D.B.&M. N 0°04'48" E

NOTE: ALL LOTS ARE ONE ACRE EXCEPT LOTS 47, 48, 49, & 50 AS SHOWN

Doc # 66280

Filed for Record at the request of Carl Stewart on the 14th day of 1971, at 28 minutes past 1 o'clock P.M., Records of Douglas County.
Pat Stanley
Pat Stanley, County Recorder in & for the County of Douglas, State of Nevada
Book 573 Page 577

FINAL MAP
COCHRAN ESTATES UNIT 2
IN THE S 1/2 SW 1/4 SEC. 28, T.14N., R.20E., M.D.B. & M., DOUGLAS COUNTY, NEVADA
OWNER & SUBDIVIDER - ARTEMESIA LAND CO. % CARL R. STEWART

SCALE 1" = 100'

DOWNER ENGINEERING, GARDNERVILLE, NEVADA