

DRAWING NUMBER  
Sunridge  
Unit 1-A  
page 1 of 3  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
REGISTERED NUMBER 010048

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# SUNRIDGE

UNIT 1-A  
A  
SUBDIVISION  
LOCATED WITHIN  
SECTIONS 7&8  
OF  
TOWNSHIP 14 NORTH, RANGE 20 EAST  
M.D.B. & M.  
DOUGLAS COUNTY, NEVADA

### OWNER'S CERTIFICATE

Know all men by these presents, that the undersigned, owners of record title interest, hereby consent to the preparation and recording of this map in accordance with and for the uses and purposes set forth in the Nevada Revised Statutes, Chapters 116 and 278 and subsequent amendments thereto, and Douglas County Code 16, and does hereby offer and convey for dedication to the County of Douglas, State of Nevada, for the use of the public those portions of said lands designated on this map as public ways and does hereby offer and dedicate for particular purposes the rights of way and easements as shown for gas, water, sewer and drainage pipes, for poles, anchors and guys for conductor wire and conduit for electrical and telephone service together with any and all appurtenances thereto, on, across and under all land lying outside the individual sites shown hereon.

Preston Kerr  
Preston Kerr, President  
Wes Dev, Inc.  
A Nevada Corporation

Kenneth D. Stokes  
Kenneth D. Stokes, Vice President  
John Lawrence (Nevada), Inc.  
A Nevada Corporation

State of Nevada  
Douglas County ss.  
On the 21<sup>st</sup> day of January, 1988, personally appeared before me, a Notary Public, PRESTON KERR, President, WES DEV, INC. who acknowledged that he executed the above instrument on behalf of said WES DEV, INC., A Nevada Corporation

Andrew R. ...  
Andrew R. ...  
Notary Public - Nevada  
Douglas County  
My Appointment Expires Sept. 10, 1990

State of Nevada ss  
Douglas County  
On the 5<sup>th</sup> day of February, 1988, personally appeared before me, a Notary Public, KENNETH D. STOKES, Vice President, JOHN LAWRENCE (NEVADA), INC. who acknowledged that he executed the above instrument on behalf of said JOHN LAWRENCE (NEVADA), INC.

Lisa Bonnett  
Lisa Bonnett  
Notary Public - Nevada  
Douglas County  
My Appointment Expires Feb. 9, 1991

### SURVEYOR'S CERTIFICATE

I, B. J. Vasey, a Registered Land Surveyor in the State of Nevada, certify that:

1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of Preston Kerr.
2. The lands surveyed lie within SECTION 7&8, TOWNSHIP 14 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE & MERIDIAN and the survey was completed on 01-29-88.
3. This plat complies with the applicable state statutes and any local ordinances.
4. The monuments are of the character shown and occupy the positions indicated.
5. Lot corners set by Alan Hagen, Nevada License No. 7755.

B. J. Vasey  
B. J. Vasey R.L.S. 1586  
REGISTERED LAND SURVEYOR  
STATE OF NEVADA  
NO. 1586  
EXPIRES 01-29-90

### COUNTY CERTIFICATE

I, BARBARA REED Clerk in and for the County of Douglas, State of Nevada, do hereby certify that the above and foregoing plat, entitled SUNRIDGE UNIT 1-A was presented to the Board of Commissioners of Douglas County, at a regular meeting thereof, held on the 21<sup>st</sup> day of January, 1988, and that said Board of Commissioners did thereon, by resolution duly passed and adopted at said meeting, approved this final map and accept the dedications as designated hereon

In witness, whereof, I have hereunto set my hand this 15<sup>th</sup> day of April, 1988.

Barbara Reed  
Barbara Reed  
Clerk in and for Douglas County, Nevada  
By: G. Hayman  
Deputy

### COUNTY ENGINEER'S CERTIFICATE

I, Mark V. Gonzales, Engineer in and for the County of Douglas, State of Nevada, do hereby certify that I have examined this final map entitled SUNRIDGE UNIT 1-A and a Letter of Credit has been provided to insure that required public improvements are made.

Mark V. Gonzales  
Mark V. Gonzales  
Douglas County Engineer  
4-14-88

### CHIEF PLANNING OFFICIAL

Reviewed, approved and recommended to the County Commissioners of Douglas County by the Douglas County Planning Commission.

Dated this 14<sup>th</sup> day of April, 1988.

John Boney  
Chief Planning Officer

### TITLE CERTIFICATE

This is to certify that Wes Dev, Inc., A Nevada Corporation, and John Lawrence (Nevada), Inc., A Nevada Corporation, are the only parties having record interest in the tract of land embraced within the graphic border.

Carol Costa  
FIRST NEVADA TITLE COMPANY  
By: CAROL COSTA, VICE PRESIDENT

MORTGAGE HOLDERS ARE: LIBERTY FEDERAL SAVINGS BANK by 1196-2514  
AND @ SOUTHERN BANKERS MORTGAGE CORP. by 887-2255, 887-2265, and 887-2245 and 1187-1280

### UTILITY COMPANIES' CERTIFICATE

The easements as shown on this map, unless otherwise indicated, are utility easements to be used for the specific purpose of electrical, telephone and gas service and are hereby checked and approved.

Richard ... 5/4/87  
Sierra Pacific Power Company Date

J. ... 5-12-87  
Continental Telephone Company Date

Martin Strong 4/30/87  
South West Gas Company Date

### FIRE DEPARTMENT'S APPROVAL

The firefighting facilities and accesses shown on these plans are hereby approved by the East Fork Fire Protection District.

Robert Dinsmore 3-5-88  
Robert Dinsmore  
Deputy Fire Chief/ Fire Marshal  
East Fork Fire Protection District

This Map is Not A Part of an Association of SUNRIDGE HEIGHTS UNIT 1, PHASE A. The C.C. & R.'s for SUNRIDGE HEIGHTS, as Recorded in Book 687, at Page 4028, as Document No. 157462, also pertain to all lots as shown on this Map for SUNRIDGE UNIT 1-A.

### HEALTH DEPARTMENT'S APPROVAL

This final map is approved by the Division of Health of the Department of Human Resources concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada Revised Statutes. This approval predicates community water supply and community sewage disposal.

Daniel W. Rasmussen 5/4/87  
Division of Health

### DIVISION OF WATER RESOURCES APPROVAL

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

Frank ... 13 APR 88

### RECORDER'S CERTIFICATE

Filed for record this 15 day of April, 1988, at 45 minutes past 2 o'clock P.M., in Book 488 of Official Records, at Page 1436, Document No. 170320 recorded at the request of Preston Kerr.

Erin Pedronetti, Deputy  
Douglas County Recorder

**VASEY ENGINEERING CO., INC.**  
Post Office Box 1164 • Minden, Nevada 89423  
702-782-2382 • 782-5642 • 882-5417

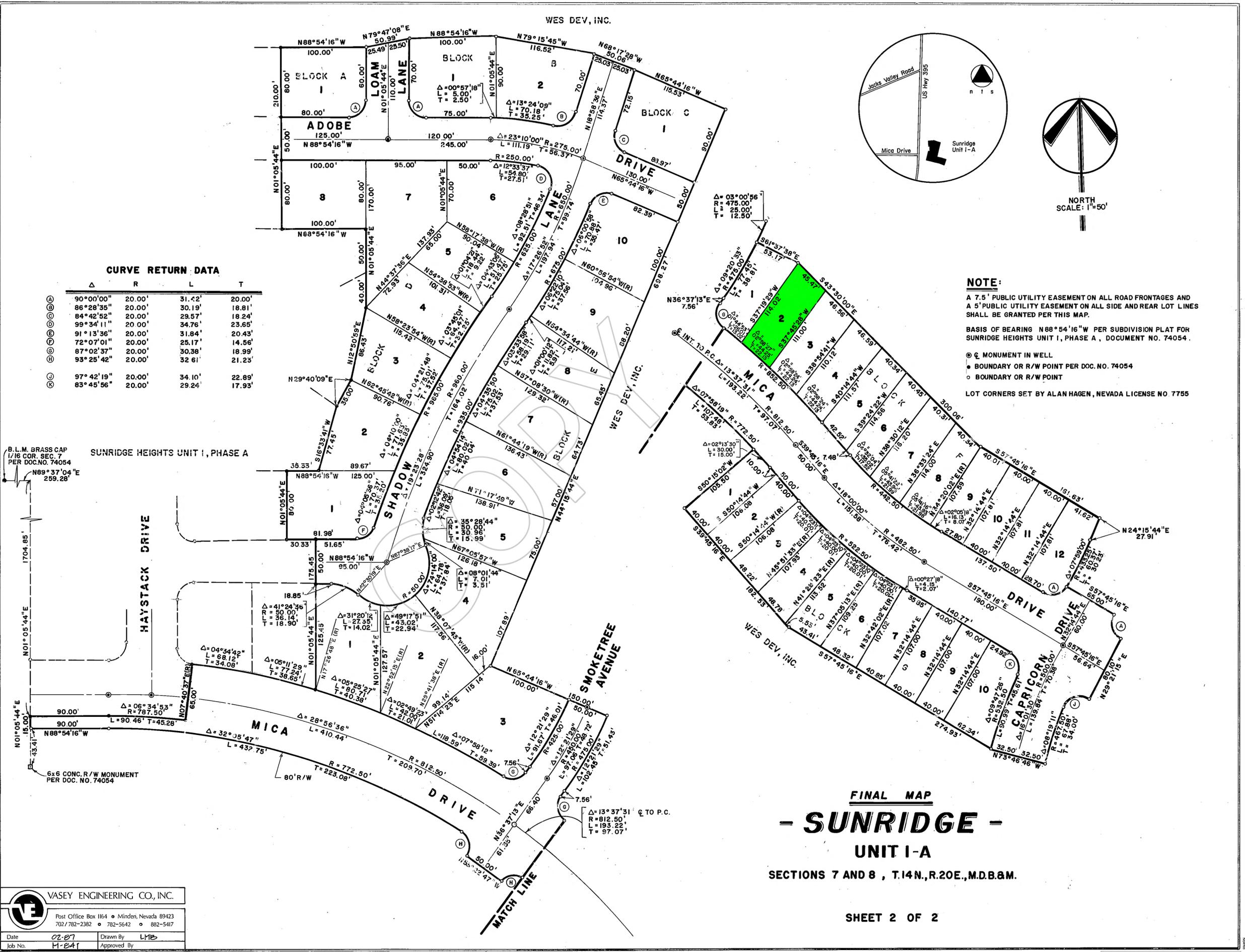
Date	Drawn By
Job No.	Approved By

DRAWING NUMBER  
Sunridge  
Unit I-A  
Date: 02-07-07  
Author: M. B. B.

DRAWING NUMBER  
IRVINE, CALIFORNIA  
PLAN HOLD CORPORATION  
REGISTERED BY NUMBER 07049  
POSITION DATE OF PRINT ON THIS DATE

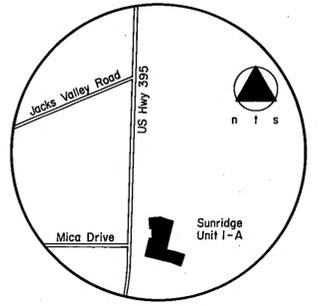
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**CURVE RETURN DATA**

Δ	R	L	T
90°00'00"	20.00'	31.42'	20.00'
86°28'35"	20.00'	30.19'	18.81'
84°42'52"	20.00'	29.57'	18.24'
99°34'11"	20.00'	34.76'	23.65'
91°13'36"	20.00'	31.84'	20.43'
72°07'01"	20.00'	25.17'	14.56'
87°02'37"	20.00'	30.38'	18.99'
93°25'42"	20.00'	32.61'	21.23'
97°42'19"	20.00'	34.10'	22.89'
83°45'56"	20.00'	29.24'	17.93'



**NOTE:**  
A 7.5' PUBLIC UTILITY EASEMENT ON ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ON ALL SIDE AND REAR LOT LINES SHALL BE GRANTED PER THIS MAP.  
BASIS OF BEARING N 88°54'16"W PER SUBDIVISION PLAT FOR SUNRIDGE HEIGHTS UNIT I, PHASE A, DOCUMENT NO. 74054.  
⊙ ⊕ MONUMENT IN WELL  
⊙ ⊕ BOUNDARY OR R/W POINT PER DOC. NO. 74054  
○ ⊕ BOUNDARY OR R/W POINT  
LOT CORNERS SET BY ALAN HAGEN, NEVADA LICENSE NO. 7755

B.L.M. BRASS CAP  
1/16 COR. SEC. 7  
PER DOC. NO. 74054  
N89°37'04"E  
259.28'

SUNRIDGE HEIGHTS UNIT I, PHASE A

6x6 CONC. R/W MONUMENT  
PER DOC. NO. 74054

**VASEY ENGINEERING CO., INC.**  
Post Office Box 1164 • Minden, Nevada 89423  
702/782-2382 • 782-5642 • 802-5417

Date: 02-07 Drawn By: LMB  
Job No. H-241 Approved By:

**FINAL MAP**  
**- SUNRIDGE -**  
**UNIT I-A**  
SECTIONS 7 AND 8, T.14N., R.20E., M.D.B.&M.