

EXHIBIT "A"

LEGAL DESCRIPTION

Those portions of the South ½ of Section 18, Township 10 North, Range 22 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Lots 1 through 21 as said lots are shown on the FINAL SUBDIVISION MAP LDA 04-064 FOR HOLBROOK ESTATES, recorded in Book 1106 at Page 839 as Document No. 087834 in the Official Records of said Douglas County.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS 2009
Date: 11/02/06

