



**GENERAL SURVEY NOTES**

1. BEARINGS REFERENCED TO DEEDS OF RECORD.
2. 1/2" x 18" IRON PINS OR P.K. NAILS SET ON ALL CORNERS NOT SHOWN AS FOUND; UNLESS OTHERWISE NOTED.
3. THIS IS A CLASS "B" SURVEY.
4. SEWER AND WATER SERVICE TO BE PROVIDED BY CITY OF OLIVE BRANCH.
5. BUILDING SETBACKS; AS FOLLOWS: FRONT - 35'  
SIDE - 5' MINIMUM SUM OF 10'  
REAR - 30'
- UTILITY EASEMENTS; AS FOLLOWS: FRONT - 10'  
SIDE - 5'  
REAR - 10'
6. ACCORDING TO FEMA F.I.R.M. NO. 28033C0101H, DATED 5 MAY 2014, THIS PROPERTY IS LOCATED IN AN IDENTIFIED FLOOD HAZARD ZONE.



**PRELIMINARY PLAT  
BRYAN'S PLACE**  
26 LOTS / 16.73 ± ACRES / PROPOSED ZONED: R-1  
FEBRUARY 2022  
LOCATED IN SECTION 20, TOWNSHIP 1 SOUTH, RANGE 6 WEST,



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