



PROPERTY PROFILE

15915 Heather Lane, Shepherd MT 59079

Kierney Nielsen

Realty Billings

PHONE #406-696-4944

EMAIL: kierney@realtybillings.com

PROPERTY PROFILE PREPARED FOR YOU BY:

TRINA MAURER

TRINA@FIRSTMONTANATITLE.COM

406.869.9676



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DATE: December 30, 2024

PROPERTY PROFILE

RECORD OWNER: Lance Byler and Bonnie Byler

ADDRESS: 15915 Heather Lane, Shepherd, MT 59079

TRUST INDENTURES/MORTGAGES/CONTRACTS: See Attached.

TAX INFORMATION: D11828. See Attached.

RECORDED CCR's: See Attached.

LEGAL DESCRIPTION:

That part of Section23, Township 4 North, Range 26 East, of the Principal Montana Meridian, in Yellowstone County, Montana, described as Tract 50, of Certificate of Survey No. 2689, on file in the office of the Clerk and Recorder of said County, under Document No. 1634701.

DECLARATION OF COVENANTS

BOOK 1375 PAGE 0543

CEDAR RIDGE NORTH

CEDAR RIDGE NORTH
1925 GRAND AVENUE
BILLINGS, MT 59102

CEDAR RIDGE NORTH, A MONTANA PARTNERSHIP, HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1925 GRAND AVENUE, BILLINGS, MONTANA 59102, HEREIN THE GRANTOR, IS THE TITLED OWNER OF THAT CERTAIN PROPERTY LOCATED IN YELLOWSTONE COUNTY, MONTANA, MORE PARTICULARLY DESCRIBED AS:

CERTIFICATE OF SURVEY NUMBER 2689

CEDAR RIDGE NORTH AS THE GRANTOR, HEREBY SUBJECTS SAID PROPERTY TO THE CONDITIONS, COVENANTS AND RESTRICTIONS SET FORTH HEREIN. THESE RESTRICTIONS, CONDITIONS, COVENANTS AND LIMITATIONS SHALL RUN WITH THE LAND AND SHALL BE BINDING UPON THE PRESENT OWNERS AND ALL SUBSEQUENT GRANTEEES OF ANY PORTION OF ANY AREA INCLUDED WITHIN THE AFORESAID LEGAL DESCRIPTION.

THE IMMEDIATE GRANTOR AND ALL FUTURE GRANTEEES, THEIR HEIRS AND ASSIGNS FOREVER, OF ANY PORTION OF SAID PROPERTY, COVENANT AND AGREE BY THE ACCEPTANCE OF A CONVEYANCE TO FAITHFULLY OBSERVE AND COMPLY WITH SAID RESTRICTIONS, CONDITIONS, COVENANTS AND LIMITATIONS.

1. ANY AND ALL ANIMALS KEPT ON THE PROPERTY, MUST BE FENCED OR CONTAINED WITHIN THE BOUNDARIES OF SAID PROPERTY. PETS SHALL NOT BE ALLOWED TO RUN AT LARGE, AND SHALL BE IN CONTROL AT ALL TIMES. NO PROPERTY OWNER SHALL BE PERMITTED TO OPERATE A COMMERCIAL HOG FARM, A COMMERCIAL FEEDLOT OR A COMMERCIAL CHICKEN FARM ON THE PROPERTY. ANY ANIMALS KEPT ON THIS PROPERTY SHALL BE FOR DOMESTIC OR HOUSEHOLD USE ONLY, INCLUDING PETS, AND ARE SUBJECT TO PARAGRAPH 5 HEREIN.

2. ANY PROPERTY OWNER MUST ASSUME THE BURDEN OF SUPPLYING AND DEVELOPING WATER AND SEWAGE FACILITIES FOR HIS OWN DOMESTIC USE. WELLS AND WATER SYSTEMS SHALL BE DRILLED, INSTALLED AND MAINTAINED AT ALL TIMES IN ACCORDANCE WITH ALL APPLICABLE RULES AND REGULATIONS OF ANY PUBLIC AGENCY HAVING AUTHORITY OVER SAME.

3. ALL FUTURE GRANTEEES CONSENT AND AGREE THAT ANY ROADS GIVING ACCESS TO THE PROPERTY ARE NOT MAINTAINED BY GRANTOR. ALL FUTURE GRANTEEES ARE TOTALLY RESPONSIBLE FOR PROVIDING AND MAINTAINING NON-PUBLIC ROADS. THIS IS TO SAY THAT IF A PURCHASER WANTS THE ROADS MAINTAINED HE OR SHE MAY DO SO BUT IS NOT REQUIRED TO DO SO. ALL FUTURE GRANTEEES COVENANT AND AGREE THAT UNTIL SUCH GRANTEEES HAVE DEVELOPED THE ACCESS TO THEIR INDIVIDUAL PROPERTY TO COUNTY STANDARDS THAT SAID GRANTEEES WILL NOT PETITION OR REQUEST ANY ASSISTANCE OR DEVELOPMENT BY THE COUNTY FOR ROAD IMPROVEMENTS.

4. ALL FUTURE GRANTEEES COVENANT AND AGREE THAT THE GRANTOR IS RESERVING A SIXTY-FOOT (60') EASEMENT FOR GENERAL INGRESS AND EGRESS AND A GENERAL EASEMENT FOR PUBLIC UTILITIES ACROSS THE PROPERTY SOLD HEREIN ON ANY EXISTING OR PROPOSED ROAD. PUBLIC UTILITIES WILL FOLLOW ROADS WHERE POSSIBLE. ALL FUTURE GRANTEEES COVENANT AND AGREE THAT GRANTOR IS GRANTING SAID GRANTEE AND EASEMENT FOR INGRESS AND EGRESS TO THE PROPERTY SOLD HEREIN OVER AND ACROSS ALL ROADS WHICH GRANTOR HAS THE RIGHT TO TRAVEL TO SAID PROPERTY. THE SIXTY-FOOT (60') EASEMENT WILL BE RESERVED ON ALL EXISTING ROADS, AND ON ANY ADDITIONAL EASEMENTS RECORDED, OR PROPOSED, OR RESERVED ON SAID PROPERTY'S CERTIFICATE OF SURVEY, UNLESS STATED OTHERWISE. PROPOSED ROADS WILL BE SHOWN AS EXHIBIT 'A' AND ATTACHED TO THE ABSTRACT OF AGREEMENT AND/OR WARRANTY DEED WHICH TRANSFERS TITLE FROM CEDAR RIDGE NORTH TO FUTURE GRANTEEES.
5. ALL FUTURE GRANTEEES COVENANT AND AGREE NOT TO BUILD, MAINTAIN, OPERATE OR CONSTRUCT, OR IN ANY WAY CAUSE TO BE PLACED WITHIN FIFTY FEET (50') OF THE BOUNDARY LINES OF THE SUBJECT PROPERTY. (CUSTOMARY BOUNDARY FENCING IS EXCEPTED). ALL FUTURE GRANTEEES FURTHER COVENANT AND AGREE NOT TO CAUSE ANY CONDITION THAT WILL CAUSE THE ACCUMULATION OR EXISTENCE OF GARBAGE, JUNK OR CONDITION CAUSING A NOXIOUS ODOR ON SUBJECT PROPERTY, INCLUDING, BUT NOT LIMITED TO, INOPERATIVE MOTOR VEHICLES AND SCRAP MATERIALS OF EVERY SORT.
6. ALL FUTURE GRANTEEES COVENANT AND AGREE THAT NO GATES, FENCES OR OTHER OBSTRUCTIONS SHALL BE PLACED UPON ANY ACCESS ROAD. THIS RESTRICTION SHALL NOT PREVENT A FUTURE GRANTEE FROM PLACING A GATE ON AN ACCESS ROAD, ON GRANTEE'S PROPERTY, IF THE ROAD TERMINATES ON THAT GRANTEE'S PROPERTY. METAL CATTLE GUARDS WILL BE ALLOWED IF INSTALLED TO COUNTY ROAD REGULATIONS.
7. ALL FUTURE GRANTEEES COVENANT AND AGREE THAT ANY CONSTRUCTION OF HOMES, OUTBUILDINGS OR ANY OTHER BUILDINGS MUST BE COMPLETED ON THE EXTERIOR WITHIN EIGHTEEN(18) MONTHS OF THE COMMENCEMENT OF CONSTRUCTION.
8. ALL FUTURE GRANTEEES COVENANT AND AGREE THAT MOBILE HOMES MAY NOT BE PLACED ON THE SUBJECT PROPERTY UNLESS THEY ARE FACTORY MODULAR HOMES, DOUBLE-WIDE MOBILE HOMES (NO MORE THAN FIVE YEARS OLD AT THE DATE OF INSTALLATION ON THIS PROPERTY) AND THE MOBILE HOME IS TO BE COMPLETELY SKIRTED WITHIN THIRTY (30) DAYS OF ARRIVAL AT SUBJECT PROPERTY. EXTERIOR AND SKIRTING MATERIAL SHALL BE OF NON-REFLECTIVE AND NON-METALLIC MATERIALS. IN THE CASE OF EXTERIOR WALLS, SAID NON-REFLECTIVE AND NON-METALLIC MATERIALS MUST HAVE BEEN FACTORY INSTALLED. NO MOBILE HOME MAY BE INSTALLED ON SUBJECT PROPERTY AND THEN COVERED WITH WOOD SIDING. THIS COVENANT IS NOT INTENDED TO PROHIBIT A PROPERTY OWNER FROM STORING A RECREATIONAL VEHICLE ON THE SUBJECT PROPERTY FOLLOWING COMPLETION OF GRANTEE'S RESIDENCE. A PROPERTY OWNER MAY USE A RECREATIONAL VEHICLE FOR TEMPORARY USE ON THIS PROPERTY SUCH AS DURING HUNTING SEASON, DURING VACATIONS, OR DURING CONSTRUCTION. IN THE CASE OF CONSTRUCTION, TWO (2) YEARS SHALL BE MAXIMUM USE, BUT NEVER AS A PERMANENT RESIDENCE. 90 DAYS SHALL BE THE MAXIMUM USE IN THE CASE OF HUNTING SEASON AND/OR VACATIONS.
9. ALL FUTURE GRANTEEES COVENANT AND AGREE THAT NO SIGNS OR ADVERTISEMENTS SHALL BE PLACED ON THE PROPERTY EXCEPT FOR A SIGN DESIGNATING THE OWNERS' NAME, LOT NUMBER AND/OR ADDRESS. THIS RESTRICTION SHALL NOT PRECLUDE ANY FUTURE GRANTEE FROM PLACING A "FOR SALE" SIGN ON THE PROPERTY. THIS RESTRICTION IS INTENDED TO PROHIBIT NO TRESPASSING SIGNS, AMONG OTHERS. (ORANGE GLOW PAINT SERVES AS A NO TRESPASSING SIGN UNDER MONTANA LAW AND IS RECOMMENDED IN PLACE OF NO TRESPASSING SIGNS.) BUSINESSES

SHALL BE ALLOWED ONLY TO THE EXTENT THAT THEY CAN BE OPERATED OUT OF AN ESTABLISHED RESIDENCE OR GARAGE, AND ARE SECONDARY TO THE RESIDENCE ITSELF (SUCH AS A GUIDE, TAXIDERMIST, MAIL-ORDER SALES, ETC.) IN SUCH CASE, A SIGN OF LESS THAN TEN SQ. FT. SHALL BE ALLOWED FOR IDENTIFICATION PURPOSES.

10. ALL FUTURE GRANTEE'S COVENANT AND AGREE NOT TO COMMERCIALLY HARVEST GROWING TREES ON THE SUBJECT PROPERTY WITHOUT WRITTEN PERMISSION SIGNED BY GRANTOR HEREIN. WRITTEN PERMISSION FOR COMMERCIAL LOGGING SHALL NOT BE NECESSARY WHEN PURCHASER'S CONTRACT FOR DEED IS PAID IN FULL. GROWING OR DEAD TREES ON THE PROPERTY MAY BE USED FOR IMPROVEMENT OF SUBJECT PROPERTY, SUCH AS FENCES OR BUILDINGS, AT ANY TIME WITHOUT WRITTEN PERMISSION BY GRANTOR.

11. ALL FUTURE GRANTEE'S COVENANT AND AGREE THAT GRANTOR WILL ALLOW NO MORE THAN TWO(2) SINGLE-FAMILY RESIDENCES AND ACCOMPANYING OUT-BUILDINGS PER EACH TWENTY (20) ACRE LOT. EACH RESIDENCE MAY HAVE A GUEST HOUSE.

12. ANY PROVISIONS HEREIN MAY BE AMENDED OR REVOKED, AND ADDITIONAL PROVISIONS ADDED, AT ANY TIME BY WRITTEN INSTRUMENT DULY SIGNED AND ACKNOWLEDGED BY THE OWNERS OF RECORD OF NOT LESS THAN 60% OF THE PARCELS COVERED UNDER THESE COVENANTS AS DESCRIBED IN THE LEGAL DESCRIPTION ON PAGE 1 HEREIN.

DATED THIS 30th DAY OF APRIL, 1992.

CEDAR RIDGE NORTH
A MONTANA PARTNERSHIP

BY:

Marvin J. Brown
MARVIN J. BROWN

BY:

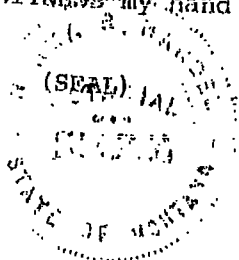
Janet L. Spring
JANET L. SPRING

State of Montana)

County of Yellowstone)

ss.

On this 30th day of April, 1992, Janet L. Spring personally appeared before me and acknowledged that (he) (she) (they) executed the same. Marvin J. Brown personally appeared before me and acknowledged that (he) (she) (they) executed the same. WITNESS my hand and Notarial Seal this 30th day of April, 1992.



Norman A. Handel
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires 5/18/93

19375 DEC 31 46

1634703

Cedar Ridge North

Restrictions

C/S 2889

SHERIFF OFFICE, YONK, }
County of Yellowstone, }

I hereby certify that the within in-
strument was filed in my office for
record on this MAY 5 1932
day of 19
at 2:27 o'clock P. M. and is
duly recorded in Book 1375
Page 543

Witness my hand and official seal

MERRILL H. BLUNDT

County Clerk & Recorder

By Robert Burroughs

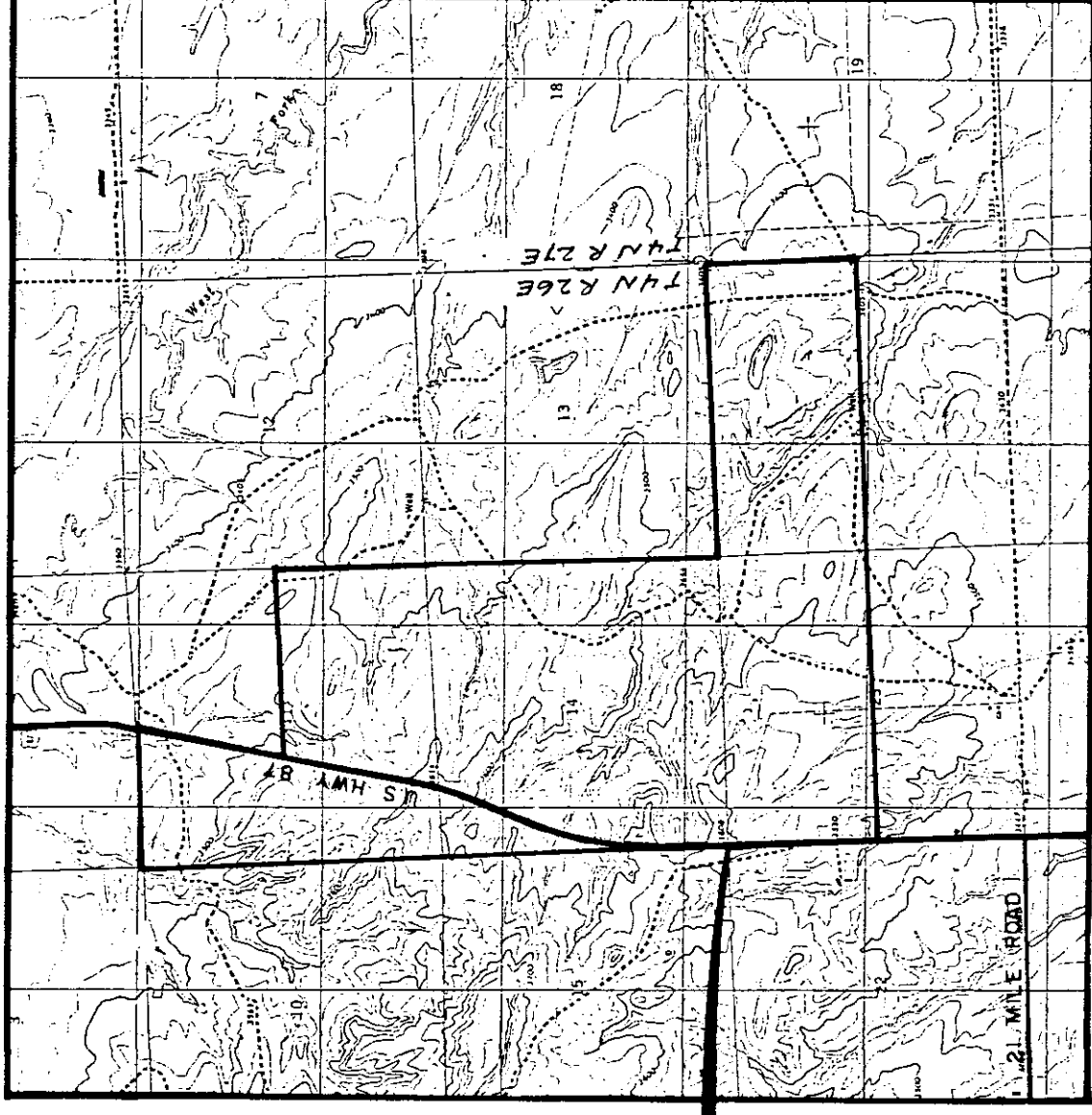
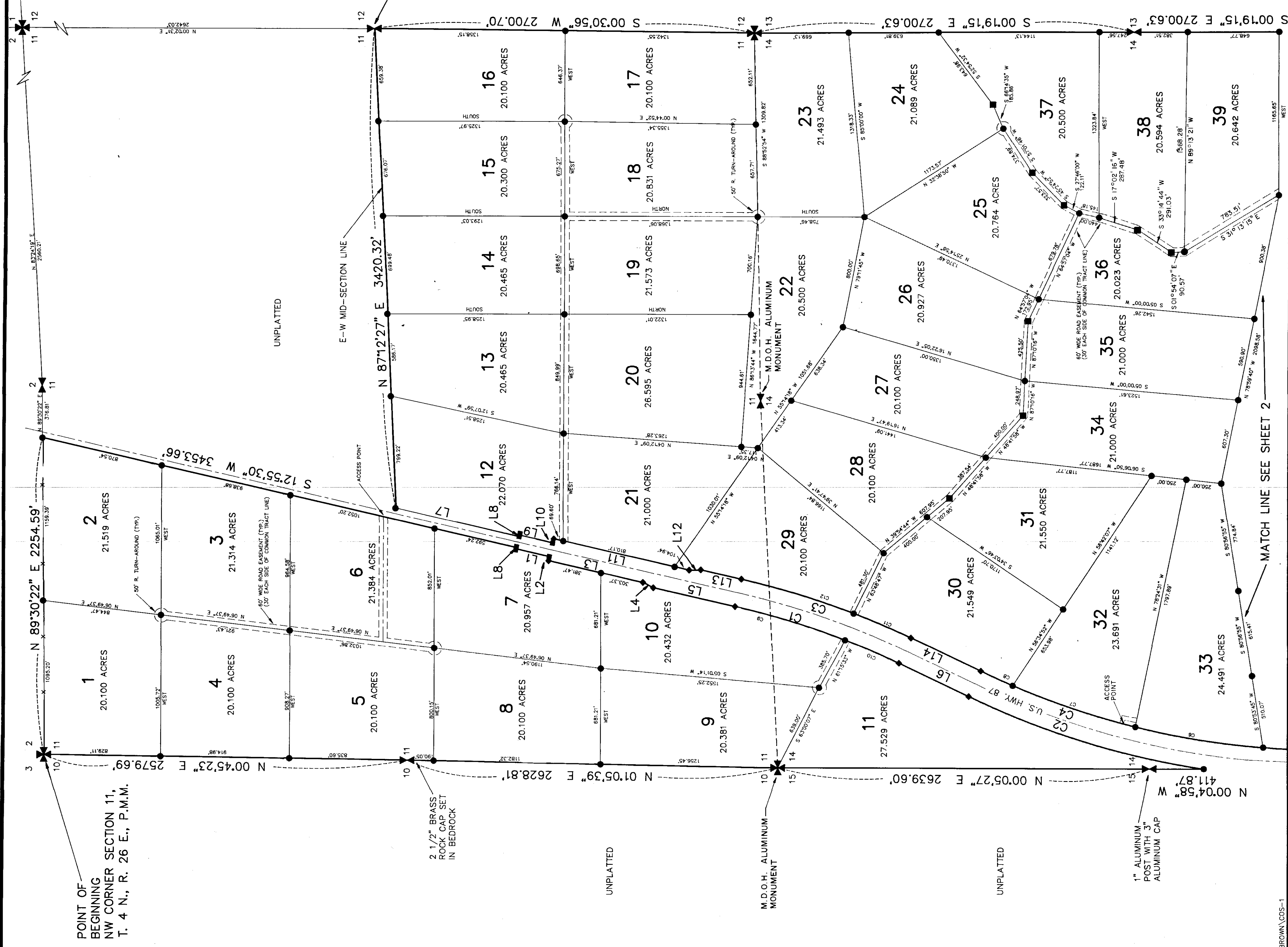
\$ 18.00

Martin Brown

1925 Grand

CERTIFICATE OF SURVEY NO. 2689

LOCATED IN SECTIONS 11, 14, 23 AND 24, T. 4 N., R. 26 E., P.M.M.,
YELLOWSTONE COUNTY, MONTANA



VICINITY MAP

CERTIFICATE OF SURVEY NO.

UNPLATTED

- LEGEND
- SET #6 REBAR WITH "MM/CSSA" ALUMINUM CAP (EXCEPT AS NOTED)
 - FOUND G.L.O. BRASS CAP MONUMENT
 - SET #5 REBAR WITH "MM/CSSA" ALUMINUM CAP
 - SET #5 REBAR WITH "MM/CSSA" YELLOW PLASTIC CAP
 - FOUND CONCRETE R.O.W. MONUMENT
 - FOUND #5 REBAR WITH M.D.O.H. ALUMINUM CAP
- *SEE CERTIFIED CORNER RECORDATIONS ON FILE AT YELLOWSTONE COUNTY CLERK & RECORDERS OFFICE FOR CORNER DESCRIPTIONS.

LINE DATA		CURVE DATA	
LINE	BEARING DISTANCE		
L1	S 12°55'30" W 248.30'	C1	Δ = 12°33'33" R = 5630.00' Δ = 09°22'33" R = 5630.00'
L2	N 77°04'30" W 30.00'		L = 1234.09' CHB = S 19°12'04" W CHD = 1231.62'
L3	S 12°55'30" W 82.43'		
L4	S 28°57'59" W 82.43'		
L5	S 12°55'30" W 595.77'		
L6	S 12°55'30" W 846.92'		
L7	N 77°04'30" E 846.92'	C2	Δ = 17°30'14" R = 5830.00' Δ = 02°31'51" R = 5830.00'
L8	N 77°04'30" W 10.00'		L = 1781.07' CHB = S 16°43'20" W CHD = 1774.15'
L9	N 77°04'30" E 248.30'		
L10	N 77°04'30" W 30.00'	C3	Δ = 12°33'33" R = 5630.00' Δ = 08°19'57" R = 5630.00'
L11	N 12°55'30" E 984.71'		L = 1277.83' CHB = S 19°12'04" E CHD = 1275.36'
L12	N 01°06'59" W 82.43'		
L13	N 12°55'30" E 295.87'		
L14	N 25°27'30" E 549.30'		
L15	N 00°06'23" E 300.99'		
L16	N 13°56'18" W 82.41'		
L17	N 00°06'23" E 299.81'		
L18	N 01°06'59" W 123.62'		
L19	N 00°06'23" E 381.35'		
L20	N 00°06'23" E 381.35'		
L21	N 13°56'12" W 41.21'	C4	Δ = 25°21'12" R = 5630.00' Δ = 04°13'36" R = 5630.00'
L22	N 00°10'47" E 773.51'		L = 2491.28' CHB = S 23°22'02" W CHD = 2471.00'
L23	N 05°32'12" E 200.77'		
L24	N 00°06'23" E 863.35'	C5	Δ = 04°04'15" R = 5630.00' Δ = 04°20'48" R = 5630.00'
L25	N 13°55'48" W 82.46'		L = 400.00' CHB = N 23°18'26" E CHD = 399.92'
L26	N 00°06'23" E 320.96'	C6	Δ = 09°22'33" R = 5630.00' Δ = 08°12'45" R = 5630.00'
			L = 921.30' CHB = N 17°01'40" E CHD = 920.27'

Monfson/CSSA
2020 GRAND AVE. BILLINGS, MT 59102

CERTIFICATE OF SURVEY NO. _____

1/4 SEC. SECTION TOWNSHIP RANGE
11.14.23.24 4 N. 26 E.

DATE FEB. 1992
SCALE 1" = 400'
FIELD BOOK BO. 28A
DRAWN JUNKEL
CHECKED PAVLICK
PROJECT NO. 91.2025
SHEET 2 OF 2

YELLOWSTONE COUNTY
PRINCIPAL MERIDIAN, MONTANA

0 200 400 800
GRAPHIC SCALE IN FEET

LEGAL DESCRIPTION

That portion of Sections 11 and 14, T.4N., R.26E., P.M.M., Yellowstone County, Montana, lying west of State Highway 87, being more particularly described as follows:

That portion of Sections 11, 14, 23 and 24, T.4N., R.26E., P.M.M., Yellowstone County, Montana, lying east of State Highway 87, being more particularly described as follows:

NOTARY

CLERK AND RECORDER

GRAPHIC SCALE IN FEET

UNPLATTED

Morrison/CSSA
Materle
 2020 GRAND AVE.
 BILLINGS, MT 59102

CERTIFICATE OF SURVEY NO. _____

DATE FEB. 1992

SCALE 1" = 400'

CLIENT MRS. J. BROWN

PROJECT MAR. 31, 2025

CHECKED PAULOK _____

1/4 SEC. _____

SECTION 11, 14, 23 & 24

TOWNSHIP 4 N.

RANGE 26 E.

YELLOWSTONE COUNTY

SHEET _____ OF _____

PRINCIPAL MERIDIAN, MONTANA



Yellowstone County, Montana

Property Tax Detail For D11828



TaxCode: D11828

Owner Listed On Last Tax Statement

Last Updated: September 29, 2024

Primary
Owner: BYLER, LANCE & BONNIE

Owner as of September 29, 2024

Primary Owner
Name: BYLER, LANCE & BONNIE

2024 Mailing Address

Mailing BYLER, LANCE & BONNIE
Address: 15915 HEATHER LN
SHEPHERD, MT 59079-3048

Property Information

Property
Address: 15915 HEATHER LN
Township: 04 N Range: 26 E Section: 23
Certificate of
Survey: 2689 Parcel: 52
Full Legal: S23, T04 N, R26 E, C.O.S. 2689, PARCEL 52, ACRES 20.79, 1999 CHIEF
BELLAVISTA TITLE: E373549 (detitled) TAXED W/ REAL
GeoCode: 03-1325-23-2-30-01-0000

Levy District: 37 - SHEPHERD (608.64 Mills)

2024 Assessed Value Summary

Assessed Land Value =	\$19,790.00
Assessed Building(s) Value =	\$85,900.00
Personal Property Value =	\$0.00
Total Assessed Value =	\$105,690.00

Assessed Value Detail Tax Year: 2024

Description	Tax Rate	Amount
Non-Qualified Ag Land 20-160 Acres	1.35%	\$1,090.00
1 Acre Bldg. Site On Non-Qualified Ag Land	1.35%	\$18,700.00

Improvements on Rural Land

1.35% \$85,900.00

Total: \$105,690.00

SID Payoff Information

Rural SID

NONE

Property Tax Billing History

Year	1st Half		2nd Half		Total
<u>2024</u>	552.74	P	552.72		1,105.46
<u>2023</u>	561.42	P	561.42	P	1,122.84
<u>2023</u>	0.00		27.28	P	27.28
<u>2022</u>	725.92	P	725.92	P	1,451.84
<u>2021</u>	724.18	P	724.18	P	1,448.36
<u>2020</u>	770.07	P	770.05	P	1,540.12
<u>2019</u>	642.84	P	642.83	P	1,285.67
<u>2018</u>	676.04	P	676.03	P	1,352.07
<u>2017</u>	663.96	P	663.94	P	1,327.90
<u>2016</u>	590.05	P	590.03	P	1,180.08
<u>2015</u>	585.09	P	585.09	P	1,170.18
<u>2014</u>	634.84	P	634.82	P	1,269.66
<u>2013</u>	641.06	P	641.04	P	1,282.10
<u>2012</u>	649.23	P	649.21	P	1,298.44
<u>2011</u>	629.81	P	629.80	P	1,259.61
<u>2010</u>	627.24	P	627.22	P	1,254.46
<u>2009</u>	585.40	P	585.38	P	1,170.78
<u>2008</u>	585.47	P	585.44	P	1,170.91
<u>2007</u>	590.18	P	590.18	P	1,180.36
<u>2006</u>	595.02	P	595.01	P	1,190.03
<u>2005</u>	590.82	P	590.80	P	1,181.62
<u>2004</u>	614.24	P	614.23	P	1,228.47
<u>2003</u>	619.77	P	619.76	P	1,239.53
<u>2002</u>	592.09	P	592.08	P	1,184.17
<u>2001</u>	25.00	P	25.00	P	50.00

2001	495.43	P	495.42	P	990.85
2000	81.94	P	81.94	P	163.88

(P) indicates paid taxes.

Jurisdictional Information

Commissioner: District - 3 Donald W. Jones (R) 1945 Clark Ave Billings, MT 59102 256-2701 - Work 406-690-1434 - Home	Senate: Not Available	House: Not Available
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Ward: Outside City Limits

Precinct: [3](#)

High School: Shepherd	Middle School: Shepherd	Elementary School: Shepherd
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Trustee: [School District Trustee Links](#)

Clerk & Recorder Documents For Tax Code:

Recording #	Document type	Recorded Date	Document Date	Book	Page
3796976	Warranty Deed	11/22/2016	11/22/2016		
3539555	Warranty Deed	2/2/2010	2/1/2010		
3512042	Warranty Deed	6/16/2009			
3455537	Quit Claim Deed	2/25/2008			
			5/31/2005	0033	34636
			1/14/2005	0033	19068
			1/10/2005	0033	18372
			6/30/2000	0030	95235
			8/4/1998	L030	14196
			6/19/1998	0030	08374

Orion Detail

Owner Information

Primary Owner: BYLER, LANCE & BONNIE
Tax Code: D11828
GeoCode: 03-1325-23-2-30-01-0000

Property Address: 15915 HEATHER LN SHEPHERD 59079

Legal S23, T04 N, R26 E, C.O.S. 2689, PARCEL 52, ACRES 20.79, 1999 CHIEF Description: BELLAVISTA TITLE: E373549 (detitled) TAXED W/ REAL

Property Type: IMP_R - Improved Property - Rural

Site Information - [View Codes](#)

Levy District: 03-0985-37	Location:
Neighborhood Code: 203.002	Fronting:
Parking type:	Parking Prox:
Utilities:	Access:
Lot Size: 1 Acres	Topography:
Residential Building	
Type: MH	Index: 0
Year Built: 1999	ECF: 0.7
Year Remodeled: 2011	Degree Remodeled:
Effective Year: 2000	Utility: Good (8)
Style: DW	Exterior: - 6 - Wood Siding or Sheathing
Story Height: 1.0	Condition: Good (8)
Roof Type: 3 - Gable	Roof Material: 10 - Asphalt Shingle
Foundation: 2 - Concrete	Basement: 0 - None
Central/AC: 3 - Gas	Grade-Factor: G-1.26
Percent Complete: 100%	CDU:

Bedrooms: 4	Full Baths: 2
Family Rooms:	Half Baths: Addl Fixtr: 5
1st Floor: 2052	2nd Floor: 0
Additional Area: 0	Bsmt Fnsh:
Basement: 0	Heated Flr:
Half Floor: 0	Daylight Basement:
Attic: 0	Built-in Garage:
Attic Type: 0 - None	Masonry F/P:
Total: * 2052	F/P Stacks:
	Pre Fab F/P: 1

* includes finished,unfinished & attic footprint area(s).

Residential Building Additions

Addition Code Area(Sq Ft)

33 - Deck, Wood 560

Other Building Features**Addition Code Quantity**

SB - Spa Bathtub 1

Ag Land Data**Cont Crop AC: 0 Fallow AC: 0 Irrigated AC: 0****Grazing AC: 0 Wild AC: 0 Timber AC: 0****Farmsite AC: 0 NonQual AC: 19.79 Total AC: 19.79****Other Building and Yard Improvements****Code - Type Quantity Area/Unit Classcode**

RRS1 - Shed, Frame 1 3301

RPA2 - Concrete 1 259 3301

GENERAL TAX DETAIL

Levy Description	1st Half	2nd Half	Total
COUNTY			
BRIDGE	\$3.00	\$3.00	\$6.00
COUNTY PLANNING	\$0.99	\$0.99	\$1.98
EXTENSION SERVICE	\$0.56	\$0.56	\$1.12
GENERAL FUND	\$27.26	\$27.26	\$54.52
LIABILITY & PROPERTY INSURANCE	\$1.80	\$1.80	\$3.60
LIBRARY	\$4.88	\$4.88	\$9.76
MENTAL HEALTH	\$0.73	\$0.73	\$1.46
METRA (CIVIC CENTER)&COUNTY FAIR	\$6.65	\$6.65	\$13.30
MUSEUM	\$1.47	\$1.47	\$2.94
PERMISSIVE MEDICAL LEVY	\$8.16	\$8.16	\$16.32
PUBLIC HEALTH	\$5.49	\$5.49	\$10.98
PUBLIC SAFETY - COUNTY ATTORNEY	\$9.23	\$9.23	\$18.46
PUBLIC SAFETY - MENTAL HEALTH	\$2.47	\$2.47	\$4.94
PUBLIC SAFETY - SHERIFF	\$21.65	\$21.65	\$43.30
ROAD	\$32.45	\$32.45	\$64.90
SENIOR CITIZENS-ELDERLY ACTIVITIES	\$3.13	\$3.13	\$6.26

WEED CONTROL	\$0.60	\$0.60	\$1.20
COUNTY TOTALS:	\$130.52	\$130.52	\$261.04
OTHER			
BIG SKY ECONOMIC DEVELOPMENT AUTHORITY	\$2.49	\$2.49	\$4.98
SHEPHERD CEMETERY	\$1.58	\$1.58	\$3.16
OTHER TOTALS:	\$4.07	\$4.07	\$8.14
SCHOOL			
ELEM & HIGH SCH TRANSPORTATION	\$2.23	\$2.23	\$4.46
ELEMENTARY RETIREMENT	\$10.44	\$10.44	\$20.88
HIGH SCHOOL RETIREMENT	\$5.34	\$5.34	\$10.68
SD #37 (SHEPHERD) - ELEM BUILDING RESERV	\$2.53	\$2.53	\$5.06
SD #37 (SHEPHERD) - ELEM BUS RESERVE	\$17.84	\$17.84	\$35.68
SD #37 (SHEPHERD) - ELEM DEBT SERVICE	\$43.34	\$43.34	\$86.68
SD #37 (SHEPHERD) - ELEM GENERAL	\$34.88	\$34.88	\$69.76
SD #37 (SHEPHERD) - ELEM TECHNOLOGY	\$4.65	\$4.65	\$9.30
SD #37 (SHEPHERD) - ELEM TRANSPORTATION	\$27.04	\$27.04	\$54.08
SD #37 (SHEPHERD) - ELEM TUITION	\$20.36	\$20.36	\$40.72
SD #37 (SHEPHERD) - HS ADULT ED	\$0.72	\$0.72	\$1.44
SD #37 (SHEPHERD) - HS BUILDING RESERVE	\$0.85	\$0.85	\$1.70
SD #37 (SHEPHERD) - HS BUS RESERVE	\$13.36	\$13.36	\$26.72
SD #37 (SHEPHERD) - HS DEBT SERVICE	\$14.38	\$14.38	\$28.76
SD #37 (SHEPHERD) - HS GENERAL	\$36.97	\$36.97	\$73.94
SD #37 (SHEPHERD) - HS TECHNOLOGY	\$2.40	\$2.40	\$4.80
SD #37 (SHEPHERD) - HS TRANSPORTATION	\$24.48	\$24.47	\$48.95
SD #37 (SHEPHERD) - HS TUITION	\$2.70	\$2.70	\$5.40
SCHOOL TOTALS:	\$264.51	\$264.50	\$529.01
STATE			
ACCREDITED HIGH SCHOOL	\$17.35	\$17.35	\$34.70
GENERAL SCHOOL	\$26.02	\$26.02	\$52.04

STATE EQUALIZATION AID	\$31.54	\$31.54	\$63.08
UNIVERSITY MILLAGE	\$4.73	\$4.73	\$9.46
VOCATIONAL-TECHNICAL SCHOOLS	\$1.18	\$1.18	\$2.36
STATE TOTALS:	\$80.82	\$80.82	\$161.64

TOTAL GENERAL TAXES	\$479.92	\$479.91	\$959.83
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* = Voted Levy to impose a New Mill Levy

** = Voted Levy Increase to a Levy Submitted to Electors

*** = Voted Levy to Exceed Levy Limit (MCA 15-10-420)

SPECIAL ASSESSMENTS

Description	1st Half	2nd Half	Total
CRED COUNTY REFUSE DISTRICT	\$12.50	\$12.50	\$25.00
SFSA SHEPHERD FIRE SERV	\$60.00	\$60.00	\$120.00
SOIL SOIL CONSERVATION	\$0.32	\$0.31	\$0.63
TOTAL SPECIAL ASSESSMENTS	\$72.82	\$72.81	\$145.63

General Taxes	District	Mill Levy	1st Half	2nd Half
SHEPHERD	37	608.64	479.92	479.91

TOTAL TAXES DUE CURRENT YEAR:	\$1,105.46
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This property may qualify for a Property Tax Assistance Program. This may include: Intangible Land Value Assistance, Property Tax Assistance, Disabled or Deceased Veteran's Residential Exemption, and/or Elderly Homeowner's Tax Credit. Contact the Department of Revenue at (406)896-4000 for further information.

This Information is current as of 12/30/2024 4:18:34 PM