

WINHAVEN, UNIT NO. 2

A PLANNED UNIT DEVELOPMENT

Located in Section 29, T. 13 N., R. 20E.

M.D.B. & M.

DOUGLAS COUNTY, NEVADA

PHASE A

OWNER'S CERTIFICATE

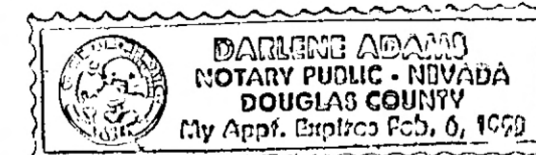
I, LEO HANLY, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL OF LAND AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE & PUBLIC ROAD RIGHT-OF-WAY AS SPECIFICALLY DESIGNATED ON THIS MAP AND A BLANKET EASEMENT FOR SUCH UTILITIES OVER, ACROSS, AND UNDER THE COMMON AREAS SHOWN HEREON IN ACCORDANCE WITH AND FOR THE USES & PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES 278 & 117 & SUBSEQUENT AMENDMENTS THERETO & DOUGLAS COUNTY CODE, TITLE 16.

Leo Hanly
LEO HANLY

STATE OF NEVADA
COUNTY OF DOUGLAS S.S.

ON THIS 4th DAY OF June, 1990, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY & STATE, LEO HANLY, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Darlene Adams
NOTARY PUBLIC



TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT LEO HANLY IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACT OF LAND REPRESENTED ON THIS MAP. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD.

DEED OF TRUST, BOOK 789, PAGE 1299, DOCUMENT NO. 206614
DEED OF TRUST, BOOK 887, PAGE 705, DOCUMENT NO. 159795

Darlene Adams
STEWART TITLE OF DOUGLAS COUNTY
DARLENE ADAMS, VICE PRESIDENT

CHIEF PLANNING OFFICIALS CERTIFICATE

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HERBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz
JOHN RENZ
CHIEF PLANNING OFFICIAL

9-10-90
DATE

UTILITY COMPANIES CERTIFICATE

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED AND APPROVED BY THE UNDERSIGNED; THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

C.P. 6-26-90
SIERRA PACIFIC POWER CO. /DATE
Wilson 6-26-90
SOUTHWEST GAS CORP. /DATE

S. Crossman 26 June 90
CONTINENTAL TELEPHONE CO./DATE

HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Jeffrey Intaine
HEALTH DIVISION

2 July 90
DATE

SHEET INDEX

SHEET 1 - TITLE SHEET
SHEET 2 - WINHAVEN, UNIT NO. 2 SITE PLAN
SHEET 3 - WINHAVEN, UNIT NO. 2 PHASE A DETAIL

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT LEO HANLY HAS PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. APR 25-600-01 + 25-020-16

Barbara J. Reed
BARBARA J. REED, by Alex M. Beardsley, deputy 9/13/90
DOUGLAS COUNTY CLERK TREASURER
AND EX-OFFICIO TAX COLLECTOR DATE

PUBLIC UTILITY EASEMENTS

PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED TO BE 7.5' ALONG THE PUBLIC ROADWAYS WITHIN THE SUBDIVISION WHICH DO NOT FRONT ON EXISTING LOTS; 7.5' ALONG THE FRONT AND 5.0' ALONG THE SIDES AND REAR OF EACH INDIVIDUAL LOT AND A BLANKET EASEMENT AS STATED IN THE OWNER'S CERTIFICATE, OVER THE COMMON AREA WITHIN THE CLUSTER UNITS. OTHER PUBLIC UTILITY EASEMENTS ARE AS SHOWN.

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO REVIEW ON FILE IN THIS OFFICE.

Christine Thal
DIVISION OF WATER RESOURCES

6-28-90
DATE

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THE ABOVE AND FOREGOING PLAT ENTITLED WINHAVEN, UNIT NO. 2 WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 30 DAY OF AUGUST 1990, AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Joan Patrick
JOAN PATRICK, CHAIRMAN

9/2/90
DATE

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

Mark B. Palmer
MARK B. PALMER
DOUGLAS COUNTY ENGINEER

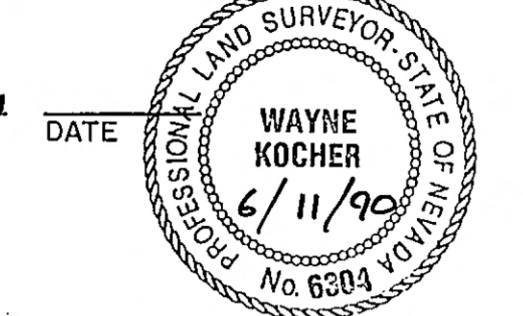
8-24-90
DATE

SURVEYORS CERTIFICATE

I, WAYNE KOCHER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF LEO HANLY, & THE BOUNDARY IS BASED ON RECORD OF SURVEY DOCUMENT NO. 136664.
- THE LANDS SURVEYED LIE WITHIN SECTION 29, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., AND THE SURVEY WILL BE COMPLETED ON MAY 31, 1990.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED BY JULY 31, 1991, AND THAT AN APPROPRIATE PERFORMANCE BOND OR GUARANTEE HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Wayne Kocher
WAYNE KOCHER, P.L.S. 6304



COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 14th DAY OF September, 1990, AT 47 MINUTES PAST 2 O'CLOCK P. M., IN BOOK 990 OF OFFICIAL RECORDS, AT PAGE 1934; DOCUMENT NO. 234654. RECORDED AT THE REQUEST OF LEO HANLY.

Diana Allen, Chief Deputy
DOUGLAS COUNTY RECORDER

OFFICIAL PLAT OF
WINHAVEN, UNIT NO. 2, PHASE A
LOCATED IN SECTION 29, T. 13 N., R. 20E
M.D.B. & M.

DOUGLAS COUNTY

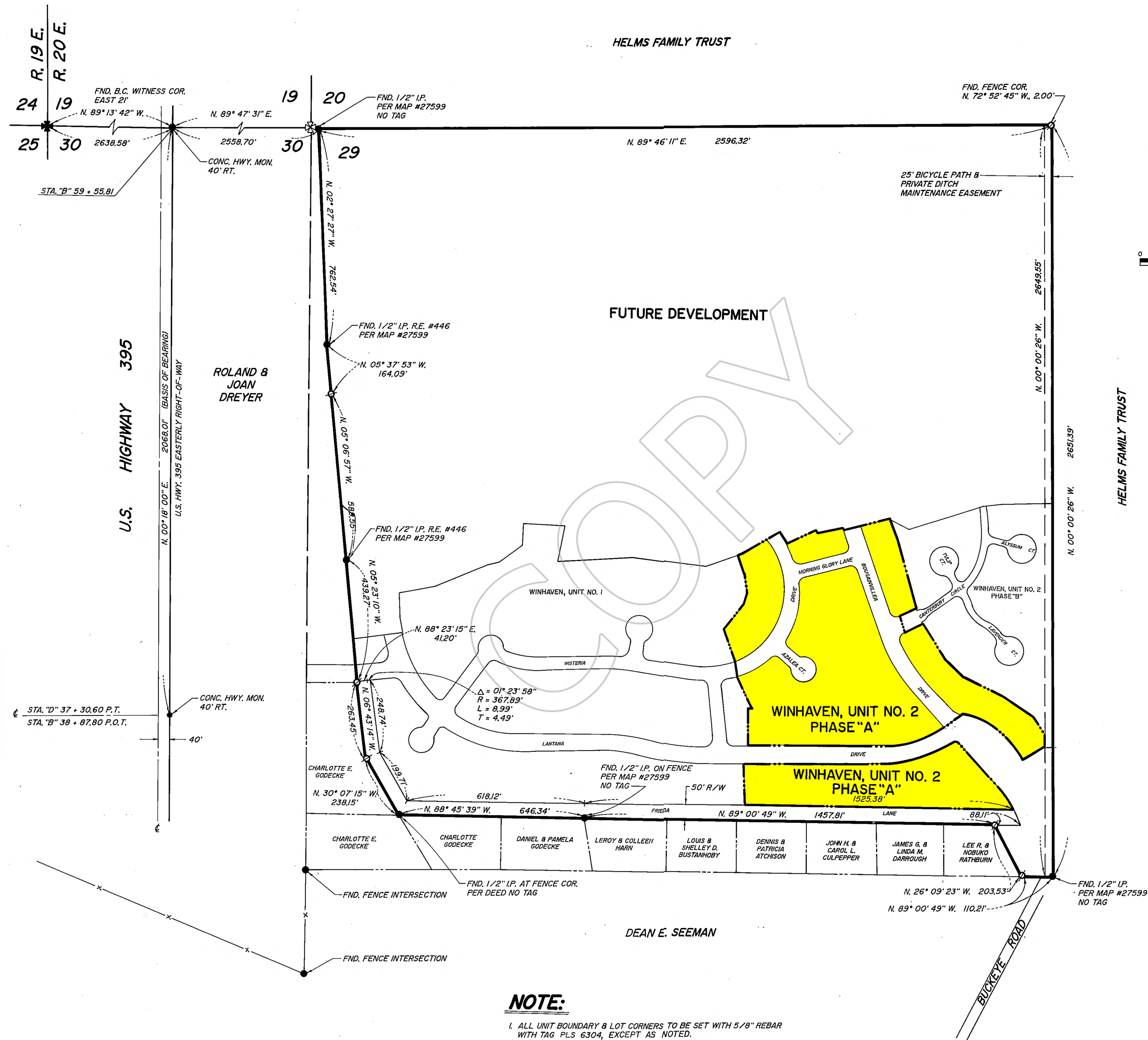
NEVADA



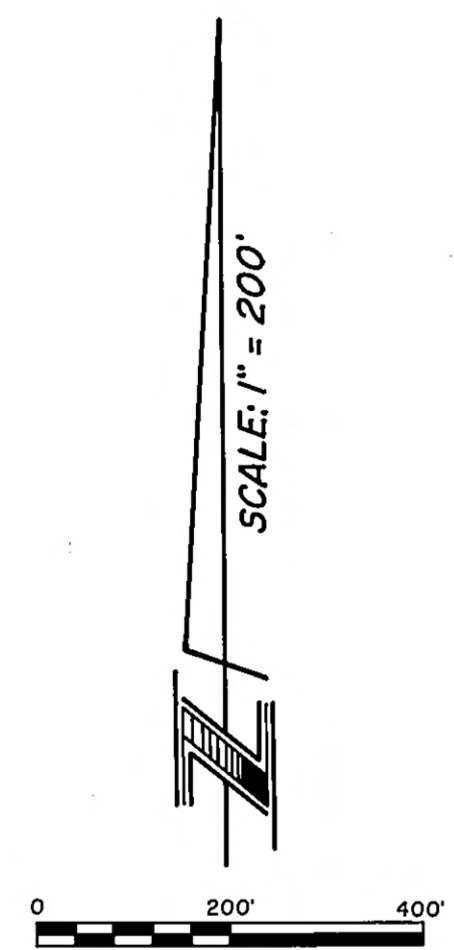
Date: JUNE, 1990
Job No.: 1757

Sheet 1 of 3

DOCUMENT NO. 234654

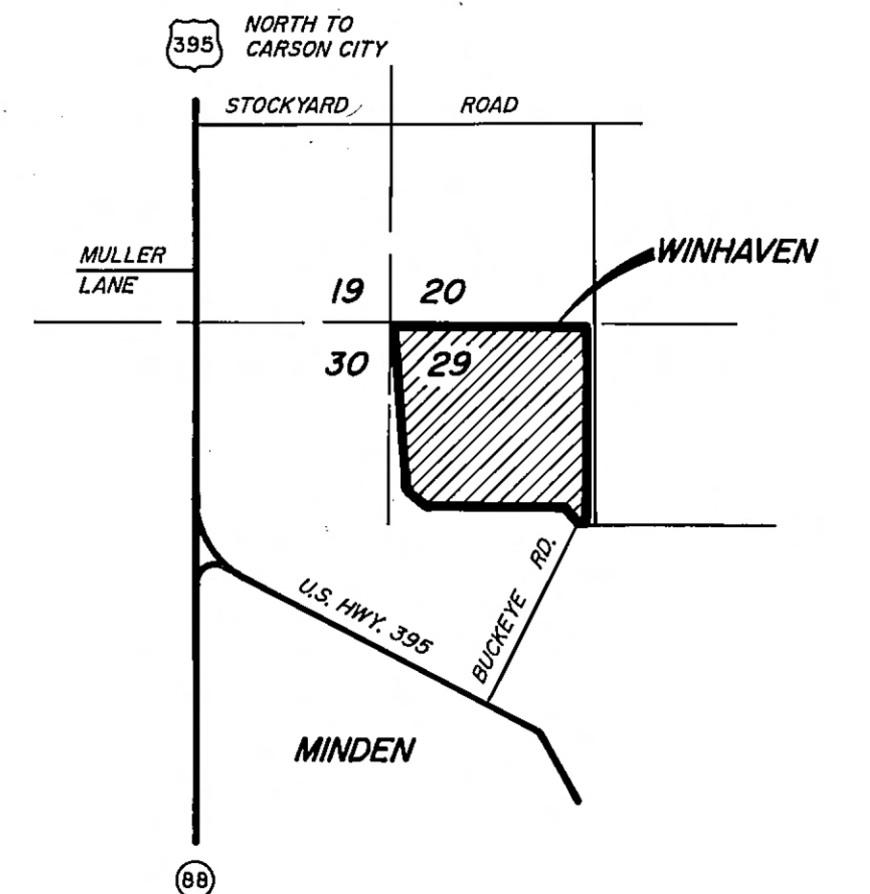


NOTE:
1. ALL UNIT BOUNDARY & LOT CORNERS TO BE SET WITH 5/8" REBAR WITH TAG PLS 6304, EXCEPT AS NOTED.



REFERENCE DOCUMENT
REFER TO RECORD OF SURVEY FOR WESTERN NEVADA PROPERTIES INC., OFFICIAL RECORDS OF DOUGLAS COUNTY, BOOK 686, PAGE 2218, DOCUMENT NO. 136664.

BASIS OF BEARING
THE EAST RIGHT-OF-WAY OF U.S. HWY. 395 (N. 00° 18' 00" E.) AS PER NEVADA DEPT. OF TRANSPORTATION.



VICINITY MAP

- LEGEND**
- FOUND POSITION AS INDICATED
 - FND. 5/8" REBAR W/ TAG R.L.S. #3579 PER MAP #136664
 - ✱ SECTION CORNER
 - WINHAVEN P.U.D. BOUNDARY LINE
 - - - WINHAVEN UNIT NO.

OFFICIAL PLAT OF
WINHAVEN, UNIT NO. 2, PHASE "A"
LOCATED IN SECTION 29, T. 13 N., R. 20 E.
M.D.B. & M.

DOUGLAS COUNTY NEVADA

LUMOR & ASSOCIATES, INC.
Civil Engineers • Surveyors • Material Testing
800 S. Grand Ave., Suite 200, W. Reno, NV 89501
(775) 785-1111
141 Industrial Way, Reno, NV 89502-0443

Date: JUNE, 1990
Job No.: 1757
Sheet 2 of 3

DRAWING NUMBER
Winhaven Unit No. 2
Phase A
Sheet 3 of 3
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED BY NUMBER 02049

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
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DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED BY NUMBER 02049

NO.	Δ	R	L	T
11	02°22'32"	374.05'	15.51'	7.75'
12	11°24'56"	374.05'	74.53'	37.39'
13	11°45'10"	374.05'	76.73'	38.50'
14	09°39'01"	374.05'	63.00'	31.58'
15	02°42'51"	20.00'	28.87'	17.61'
16	16°59'48"	360.84'	107.04'	53.92'
17	29°06'47"	536.79'	272.75'	139.39'
18	08°53'13"	536.79'	83.26'	41.71'
19	02°25'52"	238.67'	10.13'	5.06'
20	19°03'18"	238.67'	79.37'	40.06'
21	19°15'50"	238.67'	80.24'	40.50'
22	10°09'31"	158.96'	28.18'	14.13'
23	25°04'26"	158.96'	69.56'	35.35'
24	06°47'22"	20.00'	34.83'	23.75'
25	03°13'35"	590.22'	33.24'	16.62'
26	09°01'02"	590.22'	92.89'	46.54'
27	06°36'01"	590.22'	67.89'	34.03'
28	13°08'03"	650.22'	149.05'	74.85'
29	06°38'01"	650.22'	75.28'	37.68'
30	03°54'59"	650.22'	44.48'	22.88'
31	09°40'46"	20.00'	31.65'	20.24'
32	04°38'48"	20.00'	33.04'	21.69'
33	04°47'49"	20.00'	29.60'	18.26'
34	05°12'11"	20.00'	33.23'	21.90'
35	02°15'05"	20.00'	26.71'	17.46'
36	09°01'50"	313.74'	49.45'	24.78'
37	18°24'43"	288.74'	92.79'	46.80'
38	03°21'53"	758.83'	44.36'	22.29'
39	15°45'47"	283.74'	63.35'	31.83'
40	25°47'26"	263.74'	118.72'	60.38'
41	08°50'21"	313.74'	48.40'	24.25'
42	10°51'11"	313.74'	59.43'	29.80'
43	05°08'19"	288.74'	267.79'	144.40'
44	11°49'43"	263.74'	54.45'	27.32'
45	07°07'33"	313.74'	39.02'	19.54'
46	10°49'22"	313.74'	59.26'	29.72'
47	24°10'10"	263.74'	111.26'	56.47'
48	37°38'26"	313.74'	206.11'	106.93'
49	46°11'13"	20.00'	16.12'	8.53'
50	01°17'50"	45.00'	71.70'	46.03'
51	51°48'34"	45.00'	40.69'	21.86'
52	43°10'07"	45.00'	33.91'	17.80'
53	65°53'32"	45.00'	51.75'	29.16'
54	20°12'43"	45.00'	15.87'	8.02'
55	09°59'33"	313.74'	51.72'	27.45'
56	24°21'56"	263.74'	112.16'	56.94'
57	12°51'43"	313.74'	70.43'	35.36'
58	22°51'16"	313.74'	125.15'	63.42'
60	29°35'04"	288.74'	149.08'	78.25'
61	01°37'56"	313.74'	8.94'	4.71'
62	06°36'26"	637.23'	73.48'	36.78'
63	06°34'31"	697.23'	80.01'	40.05'
72	17°53'11"	667.23'	208.29'	105.00'
111	03°21'53"	708.83'	41.63'	20.82'
112	08°35'06"	360.84'	54.07'	27.08'

NOTE: CURVE DATA NO'S 1-10, 24, 56, 61, 65-71, & 73-110 HAVE BEEN DELETED.

