



SECTION B



- NOTES:**
1. MINIMUM SETBACKS ARE AS FOLLOWS:
 A. 50' FRONT YARD
 B. 15' MIN. SIDE YARD
 C. 35' REAR YARD
 2. A 10 FEET WIDE UTILITY EASEMENT IS REQUIRED ON ALL STREET FRONTAGE. A 5 FEET WIDE UTILITY EASEMENT IS REQUIRED ALONG EACH SIDE OF EACH LOT LINE AND ALONG ALL REAR LOT LINES.
 3. WATER SERVICE WILL BE PROVIDED BY THE CITY OF OLIVE BRANCH. SEWER SERVICE WILL BE PROVIDED BY THE CITY OF OLIVE BRANCH.
 4. THIS PROPERTY IS NOT LOCATED IN HUD IDENTIFIED SPECIAL FLOOD HAZARD AREA ACCORDING TO FEMA MAP NO. 28033CO150 D, DATED MAY 3, 1990.



PRELIMINARY PLAN

HUNTER'S CREEK

SECTION 20, RANGE 6 W, TOWNSHIP 1 S
 DESOTO COUNTY, MISSISSIPPI

SCALE: 1" = 100'
 MAY, 1997

A-R
 TOTAL AREA: 49.5
 TOTAL LOTS: 37
 DEVELOPER
 MWP
 P.O. BOX 296
 OLIVE BRANCH, MISSISSIPPI

RUSSELL & COMPANY
 ENGINEERS SURVEYORS
 6229 HWY. 306, SUITE B
 OLIVE BRANCH, MS 38654
 601-893-3377

OWNER'S CERTIFICATE
 I, _____ OWNER OR AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE PROPERTY, HEREBY ADOPT THIS AS MY PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AND UTILITY EASEMENTS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE TOWN OF OLIVE BRANCH, MISSISSIPPI FOR THE PUBLIC USE FOREVER.
 THIS THE _____ DAY OF _____, 19____.

NOTARY PUBLIC
 MY COMMISSION EXPIRES: _____

OLIVE BRANCH CITY'S CERTIFICATE
OLIVE BRANCH PLANNING COMMISSION
 APPROVED BY THE OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, PLANNING COMMISSION ON THIS THE _____ DAY OF _____, 19____.

OLIVE BRANCH MAYOR & BOARD OF ALDERMEN
 APPROVED BY THE MAYOR AND BOARD OF ALDERMAN OF THE TOWN OF OLIVE BRANCH, DESOTO COUNTY, MISSISSIPPI, ON THIS THE _____ DAY OF _____, 19____.
 MINUTE BOOK _____ PAGE _____

STATE OF MISSISSIPPI
COUNTY OF DESOTO
 I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON WAS FILED FOR RECORD IN MY OFFICE AT _____ O'CLOCK _____ M. ON THE _____ DAY OF _____, 19____ AND WAS IMMEDIATELY ENTERED UPON THE PROPER INDEXES AND DULY RECORDED IN PLAT BOOK _____ PAGE _____

CERTIFICATE OF ENGINEER
 CHANCERY COURT
 THIS IS TO CERTIFY THAT I HAVE DRAWN THIS SUBDIVISION SHOWN HEREON AND THE PLAT OF SAME IS ACCURATELY DRAWN FROM INFORMATION FROM A GROUND SURVEY BY ME.
 JAMES G. RUSSELL - MS NO. 02591

MORTGAGEE'S CERTIFICATE
 MORTGAGEE OF THE PROPERTY HEREON, HEREBY ADOPT THIS AS OUR PLAN OF SUBDIVISION AND DEDICATE THE RIGHT-OF-WAY FOR THE ROADS AND UTILITY EASEMENTS AS SHOWN ON THE PLAT OF THE SUBDIVISION TO THE TOWN OF OLIVE BRANCH, MISSISSIPPI, FOR THE PUBLIC USE FOREVER. I CERTIFY THAT I AM THE MORTGAGEE IN FEE SIMPLE OF THE PROPERTY AND THAT NO TAXES HAVE BECOME DUE AND PAYABLE, THIS THE _____ DAY OF _____, 19____.
 TITLE _____ SIGNATURE OF MORTGAGEE _____

NOTARY'S CERTIFICATE
 STATE OF MISSISSIPPI, COUNTY OF DESOTO
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY IN AND FOR THE SAID COUNTY AND STATE, ON THE _____ DAY OF _____, 19____, WHO OF WITHIN MY JURISDICTION, THE WITHIN NAMED _____ AND THAT FOR AND ON BEHALF OF THE SAID BANK, AND AS ITS ACT AND DEED HE/SHE EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AFTER FIRST HAVING BEEN DULY AUTHORIZED BY SAID BANK SO TO DO.
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: _____

*1 copy filed
 PC. Approved as submitted - dated
 6-17-97
 approved subject to
 Util
 Row et al*