DR CHO RAN GREENR DGE SUB WAGNER EL RANCHO รบซ CENTER OF SECTION LINE WINNIE LANE 83 ALONZO MEYERS 73 72 71 101 54 70 LUTHERAN 69 BRUSH 68 CHURCH 39 20 SCALE | "-100" 66 37 22 52 36 23 ORMSBY COUNTY 63 25 SCHOOL DISTRICT 55 33 56 32 27 ANDERSEN CURVE DATA 6 74'16'55' 45.00 84.06 58.33' NOTES BASIS OF BEARINGS — & OF MOUNTAIN STREET AS SHOWN ON BLOCKS C-D, UNITS 1,2,3,4 OF VANNOY ADDITION. SOC*10'09"W . SET INON PIN. . MONUMENT TO BE SET . MONUMENT FOUND

STATE OF NEVADA
COUNTY OF WASHOE

This is to certify that the undersigned Home Savings of Loan Association is the owner of the treet of land represented on this map or plat and that the same is executed in compliance with and subject to the provisions of Chapter 278 of Newada Revised Statutes authorizing of Chapter 278 of Newada Revised Statutes authorizing of Chapter 278 of Newada Nevised Statutes authorizing owners of land to lay out and plet such lands into lots, blocks, streets, easements and public places and providing for the approval and filling of maps or plats thereof, approved January 25, 1957, as amended, and thereof, approved January 25, 1957, as amended, and the streets and avenues as shown on this map or plat \$889\frac{32.25\text{ W}}{25}\$ SEC 115NRXE are hereby dedicated and set apart to be used as public therough fares forever.

In witness whereof, the said owner Home Savings & Loan Association have caused their name to be signed and affixed harato.

Owners: Home Sources Stone To Sociation's

STATE OF NEVADA COUNTY OF WASHON

55 On this at day of April

1964 personally appeared before me, a Notary Public in for the County of Washoe, State of Nevada, En F. Svans be the persons who executed the foregoing instrument, and did depose that they are the owners as above designated, that the signatures of said instrument were made by the owners of said land, and that the said owners executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

In witness whereof, I have hereunto set my hand affixed my official seal at my office in the County of Washoe, State of Nesada, the day and the year in—this cartificate thist abore written.

My commission expires

44-67

for the County of Heshoe

TATE OF HEVADA WITY OF DAMERY

Springer, it hashers A. Maarster, a duly Licensed Land Springer, its haraby carrily that this plot is a true and accordic map of the land surveyed by me at the instance of Home Sevings & Loan Association and hid out into lots, blooks, streets and easements as aboven; that the location in additions blocks, streets and easemants have been definity established and perpetuated in strict accordance with the law and as show hereon; that such lots blacks streets and ascements are situated whelly within the SE & of Section 7, 7, 15 M, R, 20 E, M, D, B, & M, in Carson, City, Ormsby County, Nevada.

This survey was completed on the first day of fallows:



fild at the ROBBET A. HARPETER LICENSES LAND SURVEYOR NO 1861 CERTIFICATION

The undersigned hereby certifies that he is the duly appointed and Acting (ity Engineer for the City of certificate its attached; that he was examined the plat to which this certificate is attached; that he subdivision as shown terion is substantially the same as it appeared on the tentative map and any approved alteration thereof, that all provisions of the laws of the State of Nevada and all provisions or the laws of the State of Newada and the City of Carson City applicable at the time of approval of the tentative map have been complied with and that he is satisfied that said map is technically correct.

> James a Kanka City Engineer R.E. NONSO MEVADA

The tasements shown on this plat have been checked and approved by the Sierra Pacific Power Co. and the Bell Telephone Co. of Neveda.

SIERRA PACIFIC POWER CO.

BELL TELEPHONE CO. OF NEWADA This final map of this subdivision was approved by the Regional Planning Commission of Garson City on this 24th day of February 1964.

Approved and accepted by the City Council of in City, Ormsby County, Neveda, this sixth day April 1964. April

CITY CLERK

TITLE CERTIFICATE

The undersigned hereby certifies that this been examined and that the subdivider offerful been examined an this

2

FILE No. 15251 Filed for record at the request of the mis 120 day of 100 may 1264, past 10 o'clock, A.M., Records of 1264, at 31 ma FEE 500

JOB BUNGER _2523 DESIGNED AZF DRAWN G. A CHECKED B.K. SUBMITTED.

SUBDIVISION POR. SE 4 SEC. 7, TISN, R20E, M CARSON CITY, NEVADA

OFFICIAL PLAT

ANDERSEN HEIGHTS

Z

TILITY EASEMENT X 5' X 20' ANCHOR EASEMENT Y 2' SERVICE EASEMENT TOTAL AREA = 18.33 AC \$

NEVADA ENGHIZERING CONSULTANTS, INC. 800 EAST WILLIAMS - CARSON CITY, NEVABA.

SHEET___OP___L